

196878

LAN-1167
Permit-Pole Line, Individual

307

STATE OF ALABAMA,

County of SHELBY

WE, GRADY DENSON AND WIFE ALVA DENSON

for and in consideration of the sum of ONE — 00/100 — Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

FOUR ACRES, MORE OR LESS LYING PARTLY IN NE¹/₄ OF NW¹/₄ AND PARTLY IN NW¹/₄ OF NE¹/₄ OF SECTION 7, TOWNSHIP 19, RANGE 1 WEST BEGINNING AT A POINT ON EAST MARGIN OF RIGHT OF WAY OF CAHABA VALLEY ROAD AS NOW LOCATED, WHICH POINT IS 274 FT. SOUTH OF NORTH LINE OF SAID NE¹/₄ OF NW¹/₄ AS MEASURED ALONG SAID RIGHT OF WAY LINE AND RUN SOUTHERLY ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 307 FEET; THENCE RUN SOUTHEASTERLY PERPENDICULAR TO SAID ROAD A DISTANCE OF 580 FEET; THENCE RUN NORTHEASTERLY PARALLEL WITH SAID ROAD A DISTANCE OF 338 FEET; THENCE RUN NORTHWESTERLY A DISTANCE OF 580 FEET MORE OR LESS TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the

7TH day of JUNE, 1961.

WITNESS:

Grady Denson (Seal)

Alva Denson (Seal)

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STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a

in and for said County in said State, hereby certify that GRADY DENSON AND WIFE
ALVA DENSON whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 7TH day of JUNE, 1961

Frank T. Brandon, Sr.
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12-18 1961

RECORDED & 5 MTG. TAX
& 5 TAX HAS BEEN
PAID ON 5 Page

Conceded hereby certify that the within instrument was
filed in any office for record on the 12 day of DEC,
1961 at 5 o'clock P.M. and duly
recorded in Deed Book 5 and examined.

Judge of Probate of said County.

THE STATE OF ALABAMA,
County } ss.

ALABAMA POWER COMPANY

TO

Grady Denson and wife, Alva Denson

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 198878

Line

6010 DSO 6430-274 1961
Shelby County Line #3 - John Vizzina
off Indian Springs Dist. Sub.

STATE OF

County of

I, _____, a

in and for said County in said State, hereby certify that _____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

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