County of SHEABY

STATE OF ALABAMA,

29/

for and in consideration of the	sum of ONE		100 _	D	ollars
(\$\frac{1}{2}\) to \frac{2}{2} icceipt whereof is acknowledged the right to construct, operate a tion therewith, as located by the of electric power with the right the right the right to permit other corporate.	, do hereby grant to a nd maintain its lines e final location surve to string thereon from	said Alabama Powe of poles and towe by heretofore made m time to time el	er Company, its rs and appliance by said Compar ectric power an	successors and assess necessary in coay, for the transmald telephone wire	signs, nnec- ission s and
and across the following describ	ed lands situated in_	SHELIBY	·	<b>→</b>	<del></del>
County, Alabama:	•				· · · · ·
BACRES MORE OR L	ESS IN THE A	JE OF FRAC	T10N"B"	OF SECTION	13
TOWNSHIP 24, RANGE	12 EAST BE	NG TRIANGU	LAR IN SE	IAPE AND	
BOUNDED AS FOLLOW	5 ON THE NO	BY NO	RTH WE	OF SAID	
FRACTION B"; ON	THE WEST	SYTHE WE	ST bINE	OF SAID	
FRACTION B" AND			•		
In the event it becomes necessappliances in connection with the power lines, the said Company is hands of grantors hereinabove described at a distance not greater the highway as established or re-established.	construction or improvered the right cribed, provided, howe an ten feet outside the shed from time to time	cment of any public to relocate its said ver, the said Compa boundary of the r	road or highway lines of poles, to any shall relocate ight of way of a	in proximity to its wers, and appliance its said line of point ny such public road	s said es on les or ad or
Together with all the right including the right of ingress an trees, and to keep clear other ob	d egress to and from	said lines; and als	so the right to	oyment or use the	ercof, ar all
TO HAVE AND TO HOLI	) the same to the said	Company, its succ	cessors and assig	ns, forever.	
IN WITNESS WHEREOF,	have hereur	ito sct_ouB_	hand_ <u>\$</u>	_ and scal_S_, th	is the
22 day of 30NE	<u>, 1</u>	<u>ا ما و</u>			
WITNESS:			-1-		•
	· · · · · · · · · · · · · · · · · · ·	<u>OZ</u>	is Bco		(Seal)
		Mila	1 Otti	Bear	(Seal)
		•	-	- ·-	•
TATE OF ALABAMA				<b>5</b>	
ounty of SHELABY			,		
I, FRANK T. BRANF	20N,5B.	a		TATE AT LANGE	.· ·
and for said County in said Stat	te, hereby certify that	STTIS BE	ANAND	WIFE	
MRS.OTTIS BEA	· •			whose name 5	
sned to the foregoing instrumen	t and who_ABE	knekne	own to me, acki _ U	nowledged before	Inc.
this day that being informed of rily, on the day the same bears	the contents of the it date.	nstrumentL_TT	<u>cxcc</u>	utea the saine wo	$\Omega$
Given under my hand and of	-	alay ofe	TUNG	196	
STATE OF ALA. SHELBY C	· ·	Etrano D		المسترا	T.0.
UCERTIFY THIS INSTRUME WAS FILED ON		NO	TARY PUBLIC	STATE AT LARG	
10-11-19			•		
RECORDED & \$ MTG. 7			•	and a second of the second of	
PD. ON THIS INSTRUMEN	IT.				• en ene
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Judge Judge		80	SSI	F 6	ist.
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Probat			Shelby	97	E A
and che	B: 8	Mrs.			त्त्र