State of Alabama

Shelby

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Four Hundred Fifty and no/100-----

to the undersigned grantor, Gulf States Paper Corporation a corporation, in hand paid by Gharles R. Caldwell and M. E. Caldwell the receipt whereof is acknowledged, the said

Gulf States Paper Corporation

does by these presents, grant, bargain, sell, and convey unto the said

Charles R. Caldwell and M. E. Caldwell, as joint tenants, with right of survivorship

the following described real estate, situated in Shelby

County, Alabama, to-wit:

St of Block No. 2; a 190 foot strip of uniform width off the west side of Block No. 3, all according to Safford's Map of the town of Shelby, Alabama, prepared in the year 1890, and which is recorded in the Probate Office of Shelby County, Alabama.

There is excepted herefrom rights of ways or easements now existing, if any.

TO HAVE AND TO HOLD Unto the said Charles R. Caldwell and M. E. Caldwell, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

TO-HAVE-AND-TO-HOLD-said-property-unto-the-said

and said Gulf States Paper Corporation, a corporation

-heirs-and-assigne,-foreverdoes for itself, its successors

and assigns, covenant with said grantees, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

grantees, their

" 1188111951" .

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Gulf States Paper Corporation,
a corporation has hereunto set its
signature by R. V. Miles, Jr. its Vice President,
who is duly authorized, and has caused the same to be attested by its Secretary, on this 22 2 day of September, 1961.

ITEST:

Secretary.

GULF STATES PAPER COMPCRATION
a corporation
By

Vice Presidents

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Se Se

State of Alabama

·Tuscaloosa

County

county in said state, hereby certify that R. V. Miles, Jr.

, a Notary Public in and for said

whose name as

Vice President of the Gulf States Paper Corporation

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same yoluntarily for and as the act of said corporation.

Given under my hand and official seal, this the And day of September, 1961.

Annette R. Mills Notary Public State At Large Alabama My Commission Expires August 24, 1964

STATE OF ALA. SHELBY CU:

a society tax has been PD. ON IHIS THIS THUMENT.

HUDGE OF PROBATE