State of Alabama

Shelby

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Eight Hundred Forty and no/100 - - - - - - - - - - - - - - - - - DOLLARS

to the undersigned grantor, Calera Northwest, Inc.
a corporation, in hand paid by Johnnie Ruth Lee
the receipt whereof is acknowledged, the said Calera Northwest, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Johnnie Ruth Lee

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 9, 10, 11, 12, 13, 14, 15 and 16 Block 87, according to J. H. Dunstan's Map of the Town of Calera, Alabama, which map is on file in the Probate Office of Shelby County, Alabama.

Subject to restrictions of record in Volume Deed Book 217, Page 360 in the Office of the Judge of Probate of Shelby County, Alabama.

It is an express condition hereof that the said Grantee pay the said Grantor the sum of \$700 for the installation of gas and water mains in the street upon which said lots front. Said amount to be due and payable when said installation is completed.





TO HAVE AND TO HOLD said property unto the said Johnnie Ruth Lee, her

heirs and assigns, forever. does for itself, its successors

and said Calera Northwest, Inc.

and assigns, covenant with said Johnnie Ruth Lee, her

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except advalorem taxes due October 1, 1961 which Grantor herein will pay that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Johnnie Ruth Lee, her

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Calera Northwest, Inc.

has herounto set its

signature by John G. Dearborn

its

President,

who is duly authorized, and has caused the same to be attested by its Secre-

tary, on this 20th day of September, 1961

Calera Northwest, Inc.

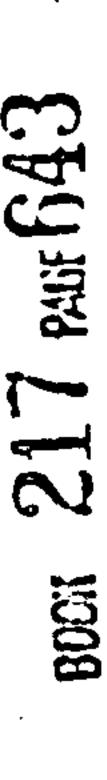
Secretary.

John G. Dearborn

President.

17 RUE 6642

ATTEST



THIS FORM FROM TITLE GUARANTEE & TRUST CO. TITLE INSURANCE — ABSTRACTS TRUSTS BIRNINGHAM, ALABAMA	TO D. L. CORPORATION DEED
FROM ABSTRACTS ABSTRACTS	TA DEED NOTES

State or Alapama

Jefferson

I, Marguette Phages
county in said state, hereby certify that John G. Dearborn

a Notary Public in and for said

whose name as

President of the Calera Northwest, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority; executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of September, 1961

STATE OF ALA. SHELBY CO.