## State of Alabama

SHELBY

ima

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTEEN HUNDRED THIRTY-ONE and 2y/100 (\$1531.29) and other valuable consideration hardinafter chated

DOLLARS

to the undersigned grantor s H. T. Bradley & wire, Helen Bradley; J. D. Falknar & wife,

in hand paid by

James G. Alston and wife, Carol L. Alston

the receipt whereof is acknowledged we the said W.T.Bradley & Helen Bradley; J. D. Falkner and Lorens Falkner

do grant, bargain, sell and convey unto the said James G. Alston and Carol L. Alston

as joint tenants, with right of survivorship, the following described real estate, situated in

She lby County, Alabama, to-wit:

Commence at the monument marking the NE corner of SE2 of SH2, Section 21, Toursaip 21 South, Range 1 West, as surveyed by Frank N. Wheelers thence run South 89 days of the left along North line of said Quarter Quarter Section a distance of 1016.4 feet tothe NJ corner of Henry Moon lot, which is marked by an iron pin; thence turn an angle of 90 deg. to the left and run thence 264 feet to the point of beginning of the lot have a described and conveyed, which said point is marked by an iron pin; thence continue Southerly in the same direction 132 feet to a point marked by an fron pin, and which said point constitutes the NE cermin of the L. G. Fulton and Nell Fulton lot; thence turn arrangle of 90 days, to the right and run thence Westerly along the Earth boundary of said Fulton lot 150 feet to the Best boundary of a street, which said point is marked by an iron pin; and which point constitutes the NJ cerner of said Fulton lot; thence turn an angle of 90 deg. to the right and run thence Northerly along the East boundary of said Street, 132 feet to a point marked by an iron pin; thence turn an angle of 90 deg. to the right and run thence Easterly 150 feet to point of beginning.

As a part of the consideration hereof, grantee assumes the unpaid portion of the municipal assessments on said property.

TO HAVE AND TO HOLD Unto the said James G. Alston and Carol L. Alston

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And us do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that us are lawfully seized in fee simple of said premises; that they are free from all encumbrances,

that ue have a good right to sell and convey the same as aforesaid; that ue will, and heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

स् <u>र</u>	In Witness Whereof, we have hereunto se	t our hand s and seal,
tl	his 30 day of September, 1961.	
- 15 THE P	WITNESSES:	Drille (Seal.)
7		× Helen Bradley (Seal.)
<b>₹</b>		(Seal.)
<b>6</b>		Lerene Falkner (Seal.)

THID FORM FROM TITLE GUARANTEE & TRUST CO. TITLE INSURANCE — ADSTRACTS TRUSTO DIRMINGHAM, ALADAMA  \$ 6 5		WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP	10		
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Sigie of ALEMA

SHILBY

COUNTY

I Lance Brasler

a Notary Public in and for said County, in said State,

whose name 3 CTC signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance that executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

day of

of September, 1967

Notary Public



STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENTI
WAS FILED ON

RECORDED & \$4...MTG. TAX
& \$2...EBEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Consadi. Localero JUDGE OF PROBATE