

State of Alabama

SHELBY

County

53
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- DOLLARS

to the undersigned grantors Arthur G. Cupp, Jr. and wife, Myrtle L. Cupp

in hand paid by Henry J. Jackson and wife, Elizabeth M. Jackson

the receipt whereof is acknowledged we the said Arthur G. Cupp, Jr. and Myrtle L. Cupp

do grant, bargain, sell and convey unto the said Henry J. Jackson and Elizabeth M. Jackson

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Commence at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 4, Tp 24 N, R 13 E; thence run West along the North line of said $\frac{1}{4}$ Section a distance of 57.00 feet to a point on the West R. O.W. line of County hwy. #17 and the point of beginning; thence continue West along the North line of said $\frac{1}{4}$ Section a distance of 1263.00 feet; thence turn an angle of 91 deg. 07 min. to the left and run a distance of 270.00 ft; thence turn an angle of 88 deg. 53 min. to the left and run a distance of 420.00 ft; thence turn an angle of 87 deg. 33 min. to the Right and run a distance of 88.00 ft; thence turn an angle of 0 deg. 11 min. to the left and run a distance of 245.48 feet; thence turn an angle of 90 deg. 00 min. to the left and run a distance of 315.00 ft; thence turn an angle of 90 deg. 00 min. to the Right and run a distance of 181.88 ft. to a point on the NW R.O.W. line of Co. Hwy. #17; thence turn an angle of 115 deg. 59 min. to the left and run along said R.O.W. a distance of 51.19 ft; thence turn an angle of 00 deg. 39 min. to the Right and run along said R.O.W. a distance of 207.00 ft; thence turn an angle of 9 deg. 00 min. to the left and run along said R.O.W. a distance of 187.50 ft; thence turn an angle of 23 deg. 00 min. to the left and run along said R.O.W. a distance of 202.72 ft; thence turn an angle of 19 deg. 52 min. to the left and run along said highway a distance of 147.90 ft; thence turn an angle of 11 deg. 08 min. to the left and run along said R.O.W. a distance of 211.60 ft. to the point of beginning. Situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 4, Tp 24 N, R 13 E, Shelby County, Alabama and containing 14.20 acres.

This deed is given for the purpose of correcting the description in the deed from grantors to grantees herein dated November 28, 1960 recorded in Probate Office of Shelby County, Alabama in deed book 213, page 191.

TO HAVE AND TO HOLD Unto the said Henry J. Jackson and Elizabeth M. Jackson

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals,

this day of September, 1961.

WITNESSES:

STATE OF ALABAMA
SHELBY COUNTY

ACT NO. 769

I hereby certify that no Deed Tax has been collected on this instrument.

Conrad A. Stouffer

Judge of Probate

"TAX EXEMPT"

Arthur G. Cupp Jr. (Seal.)

Myrtle L. Cupp (Seal.)

(Seal.)

(Seal.)

BOOK 217 PAGE 348

Wells

TO

WARRANTY DEED
JOINT WITH RIGHT OF SURVIVORSHIP

THIS FORM FROM

TITLE GUARANTEE & TRUST CO.

TITLE INSURANCE — ABSTRACTS

TRUSTS

BIRMINGHAM, ALABAMA

State of ALABAMA
SHELBY COUNTY

I, *Janette Littleton*

a Notary Public in and for said County, in said State,

hereby certify that Arthur G. Cupp, Jr. and wife, Myrtle L. Cupp
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 28

day of September, 1961.

Janette Littleton

Notary Public.

Notary Public, State of Alabama at Large
My Commission Expires February 12, 1964
BIRMINGHAM, ALA.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
10-2-61
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE