

State of Alabama

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of

Three Hundred and no/100-----

to the undersigned grantor, Gulf States Paper Corporation, a corporation  
a corporation, in hand paid by Howard E. Benson and Bonnie F. Benson  
the receipt whereof is acknowledged, the said

Gulf States Paper Corporation, a corporation .

does by these presents, grant, bargain, sell, and convey unto the said

Howard E. Benson and Bonnie F. Benson, as joint tenants, with right of survivorship  
the following described real estate, situated in Shelby  
County, Alabama, to-wit:

Lots 1, 2 and 3, Block 13, according to Safford's Map of the town of Shelby, Alabama,  
prepared in the year 1890, and which is recorded in the Probate Office of Shelby  
County, Alabama.

There is excepted herefrom rights of ways or easements now existing, if any.

TO HAVE AND TO HOLD, Unto the said Howard E. Benson and Bonnie F. Benson, as joint  
tenants, with right of survivorship, their heirs and assigns, forever; it being the  
intention of the parties to this conveyance, that (unless the joint tenancy hereby created  
is severed or terminated during the joint lives of the grantees herein) in the event one  
grantee herein survives the other, the entire interest in fee simple shall pass to the  
surviving grantee, and if one grantee does not survive the other, then the heirs and  
assigns of the grantees herein shall take as tenants in common.

~~TO HAVE AND TO HOLD said property unto the said~~  
~~Howard E. Benson and Bonnie F. Benson~~

heirs and assigns, forever.

and said Gulf States Paper Corporation

does for itself, its successors

and assigns, covenant with said grantees, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said

grantees, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Gulf States Paper Corporation,  
a corporation

signature by R. V. Miles, Jr.

has hereunto set its

its Vice President,

who is duly authorized, and has caused the same to be attested by its Secre-  
tary, on this 22<sup>nd</sup> day of September, 1961.

ATTEST:

GULF STATES PAPER CORPORATION  
a corporation

By

Secretary.

Vice President

THIS FORM FROM  
TITLE GUARANTEE & TRUST CO.  
TITLE INSURANCE — ABSTRACTS  
TRUSTS  
BIRMINGHAM, ALABAMA

CORPORATION  
WARRANTY DEED

Howard Bennett  
Shelby Bay 35  
TO

State of Alabama

Tuscaloosa County

2.5/5.5/1.45  
20.5.05

I, Annette R. Mills, a Notary Public in and for said  
county in said state, hereby certify that R. V. Miles, Jr.,  
whose name as Vice President of the Gulf States Paper Corporation,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of September, 1961.

Annette R. Mills  
Notary Public  
State At Large Alabama  
My Commission Expires  
August 24, 1964

Annette R. Mills  
Notary Public.

STATE OF A.A. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
10-2-61  
RECORDED & \$5.00 MTG. TAX  
& \$5.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Fowler  
JUDGE OF PROBATE

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