

State of Alabama

SHELBY

County

5982  
KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100

DOLLARS

to the undersigned grantors Edward L. Brasher and wife, Ophelia Brasher

in hand paid by John Howard Brasher and wife, Pattie M. Brasher

the receipt whereof is acknowledged we the said Edward L. Brasher and Ophelia Brasher

do grant, bargain, sell and convey unto the said John Howard Brasher and Pattie M. Brasher

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Begin at the NW corner of Sec. 5, Township 24 North, Range 15 East and run East along North line of said Section a distance of 952.78 feet to centerline of an old woods road; thence turn an angle of 81 deg. 01' to the right and run along centerline of said road a distance of 140.46 feet; thence turn an angle of 12 deg. 14' to the right and along the centerline of said road a distance of 223.55 feet; thence turn an angle of 29 deg. 04' to the right and run along the centerline of said road a distance of 150.90 feet; thence turn an angle of 44 deg. 36' to the left and run along the centerline of said road a distance of 173.96 feet to the North margin of a gravel road; thence turn an angle of 57 deg. 47' to the right and run along the North margin of said road a distance of 587.39 feet to the centerline of an old woods road; thence turn an angle of 86 deg. 07' to the right and run along the centerline of said road a distance of 42.85 feet; thence turn an angle of 26 deg. 52' to the right and run along the centerline of said road a distance of 170.60 feet; thence turn an angle of 36 deg. 24' to the left and run along the centerline of said road a distance of 314.00 feet; thence turn an angle of 42 deg. 30' to the right and run along centerline of said road a distance of 171.85 feet; thence turn an angle of 11 deg. 53' to the right and run along centerline of said road a distance of 233.20 feet; thence turn an angle of 63 deg. 53' to the left and run along the centerline of said road a distance of 126.15 feet; thence turn an angle of 74 deg. 09' to the right and run a distance of 272.12 feet to the point of beginning. Situated in the NW<sup>1</sup>/<sub>4</sub> of the NW<sup>1</sup>/<sub>4</sub> of Section 5, Township 24 North, Range 15 East, Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said John Howard Brasher and Pattie M. Brasher,

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances,

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this 31 day of May, 1961.

WITNESSES:

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Edward L. Brasher (Seal.)  
Ophelia Brasher (Seal.)  
(Edward L. Brasher)  
(Ophelia Brasher)

(Seal.)

(Seal.)

TO  
*Edward Brasher*  
*Albion, Ala.*

**WARRANTY DEED**  
 JOINT WITH RIGHT OF SURVIVORSHIP

THIS FORM FROM  
 TITLE GUARANTEE & TRUST CO.  
 TITLE INSURANCE — ABSTRACTS  
 TRUSTS  
 BIRMINGHAM, ALABAMA

State of ALABAMA  
 SHELBY COUNTY

I, *Lance Brasher*

a Notary Public in and for said County, in said State,

hereby certify that Edward L. Brasher and wife, Ophelia Brasher

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

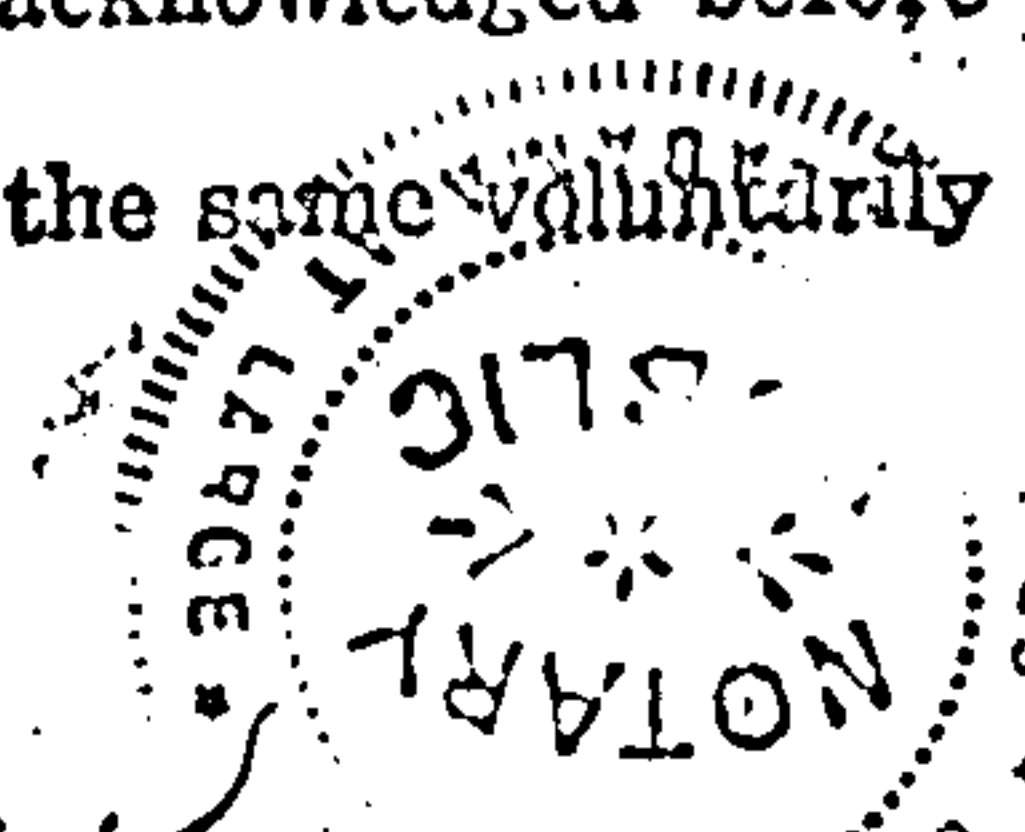
Given under my hand and official seal this

*31<sup>st</sup>*

day of May, 1961.

*Lance Brasher*

Notary Public:



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STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS INSTRUMENT  
 WAS FILED ON *8/7/61*  
*9-28-1961*  
 RECORDED & *✓* MTG. TAX  
 & *50* ED TAX HAS BEEN  
 PD. ON THIS INSTRUMENT.

*Conrad M. Foulis*  
 JUDGE OF PROBATE