

5837

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of ONE AND NO/100 (\$1.00) DOLLARS, to the undersigned grantor COUNTY BOARD OF EDUCATION OF SHELBY COUNTY, ALABAMA, in hand paid by the STATE OF ALABAMA, the receipt whereof is hereby acknowledged, the said COUNTY BOARD OF EDUCATION OF SHELBY COUNTY, ALABAMA, has granted, bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the STATE OF ALABAMA, for public school purposes the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NE corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 23, Township 21 South, Range 1 West; thence run South along East line of said Quarter Quarter Section a distance of 409.88 feet; thence turn an angle of 55 deg. 35' to the right and run a distance of 242.28 feet; thence turn an angle of 70 deg. 00' to the left and run a distance of 160.00 feet to a point on the NW right of way line of the Southern Railroad; thence turn an angle of 78 deg. 00' to the right and run along said right of way a distance of 232.96 feet to its intersection with the NE right of way of a County road known as the Joiner Town Road; thence turn an angle of 79 deg. 26' to the right and run along said Highway right of way a distance of 417.00 feet; thence turn an angle of 11 deg. 40' to the left and run a distance of 240.60 feet; thence turn an angle of 4 deg. 32' to the left and run along said right of way a distance of 220.00 feet; thence turn an angle of 79 deg. 36' to the right and run a distance of 303.59 feet to an iron pin, being the SW corner of the Lizzie Caddle lot; thence turn an angle of 110 deg. 58 $\frac{1}{2}$ ' to the right and run a distance of 200.00 feet; thence turn an angle of 90 deg. 00' to the left and run a distance of 12.60 feet to the North line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence turn an angle of 90 deg. 00' to the right and run along the North line of said Quarter Quarter Section a distance of 708.82 feet to the point of beginning, situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, and containing 14.35 acres.

TO HAVE AND TO HOLD the aforegranted premises to the said STATE OF ALABAMA *its Successors & assigns* forever in fee simple.

And the said grantor does itself, and for its successors and assigns, covenant with the said STATE OF ALABAMA, that it is seized in fee of said premises; that they are free from all encumbrances; that it has a good right to convey the same and that it will warrant and defend the title thereto against the lawful claims of all persons whatsoever.

It is expressly understood that the abandonment of the use of this property for school purposes, shall not affect the title of the STATE OF ALABAMA or cause the same to revert to the grantor.

STATE OF ALABAMA
SHELBY COUNTY

ACT NO. 703

I hereby certify that no Deed Tax has been collected on this instrument.

Conrad H. Fowler

Judge of Probate

"TAX EXEMPT"

IN WITNESS WHEREOF, the said COUNTY BOARD OF EDUCATION OF SHELBY COUNTY, ALABAMA, has caused these presents to be executed by Luther Fowler, its Chairman, duly authorized thereto, and attested by Elvin Hill, its Secretary, being duly authorized thereto, on this 15th day of Sept, 1961.

COUNTY BOARD OF EDUCATION OF SHELBY COUNTY,
ALABAMA

ATTEST:

Elvin Hill
Secretary

By

Luther Fowler
As Chairman

STATE OF ALABAMA }
SHELBY COUNTY

I, Sara C. Edwards, a Notary Public, in and for said County, in said State, hereby certify that LUTHER FOWLER, whose name as Chairman of the COUNTY BOARD OF EDUCATION OF SHELBY COUNTY, ALABAMA, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said COUNTY BOARD OF EDUCATION OF SHELBY COUNTY, ALABAMA.

Given under my hand this 15th day of September, 1961.

Sara C. Edwards
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9-21-61
RECORDED & \$..... MTG. TAX
& \$..... DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE