

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100

DOLLARS

to the undersigned grantor s John L. Atchison and wife, Ruth Nell Atchison

in hand paid by John L. Atchison, Jr.

the receipt whereof is acknowledged we the said John L. Atchison and Ruth Nell Atchison

do grant, bargain, sell and convey unto the said John L. Atchison, Jr.

the following described real estate, situated in Shelby  
County, Alabama, to-wit:

Northwest Quarter of Northwest Quarter and Southwest Quarter of  
Northwest Quarter, all in Section 19, Township 21, Range 1 West,  
containing eighty acres, more or less.

TO HAVE AND TO HOLD, To the said John L. Atchison, Jr., his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant  
with the said John L. Atchison, Jr., his

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all  
encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs,  
executors and administrators shall warrant and defend the same to the said

John L. Atchison, Jr., his

heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,  
this 16 day of March, 1961.

WITNESSES:

*L. M. Weatherhead*  
*Allen Jackson*

*John L. Atchison* (Seal.)  
(John L. Atchison)  
*Ruth Nell Atchison* (Seal.)  
(Ruth Nell Atchison)  
..... (Seal.)  
..... (Seal.)

State of

ALABAMA

COUNTY

I, *Ernest McDonald*, a Notary Public in and for said County, in said State,

hereby certify that John L. Atchison and wife, Ruth Nell Atchison

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before  
me on this day, that being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 16 day of March, 1961.

*Ernest McDonald*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
9-22-61  
RECORDED & MIG. TAX  
& \$2.00 TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad M. Fowler*  
JUDGE OF PROBATE

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