

5785

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of one and no/100 to the undersigned grantor, Coosa Land Company, Inc.

a corporation, in hand paid by Joel Elvin Green and wife, Willie Mae Green

the receipt whereof is acknowledged, the said Coosa Land Company, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Joel Elvin

Green and wife, Willie Mae Green as joint tenants, with right of survivorship,

the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22, Township 22 S., Range 2 West, described as follows: Commence at the NE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 22, T-22-S, R-2-W, thence run West along the North line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 287.58 feet to the Southeast R. O. W. line of existing Hwy. 25; thence turn an angle of 36 deg. 13 min. to the left and run along the Southeast R. O. W. line of existing Hwy. 25, a distance of 281.35 feet to the West R. O. W. line of a proposed State Hwy., County road re-location; thence turn an angle of 61 deg. 42 min. to the left and run along the West line of said proposed State Hwy. County road re-location, a distance of 221.0 feet to the point of beginning, thence continue in the same direction along the West line of said proposed State Hwy. County road re-location, a distance of 389.6 feet to the point of intersection of the West line of said proposed State Hwy. County road re-location with the Northeast R. O. W. line of State Hwy. project No. 1-202-2(7), and the North R. O. W. line of the proposed re-location of State Hwy. 25, thence turn an angle of 120 deg. 54 min. to the right and run along the Northeast R. O. W. line of State Hwy, Project No. 1-202-2(7), a distance of 107.37 feet, thence turn an angle of 41 deg. 50 min. to the right and continue along said R. O. W. line, a distance of 233.81 feet, thence turn an angle of 10 deg. 50 min. to the right and run along said R. O. W. line a distance of 81.15 feet, thence turn an angle of 86 deg. 22 min. to the right and run a distance of 173.15 feet to the point of beginning. Situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Township 22 S., Range 2 West.

TO HAVE AND TO HOLD to the said Joel Elvin Green and Willie Mae Green their heirs and assigns forever.

IN WITNESS WHEREOF, The said Coosa Land Company, Inc. has hereunto set its

signature, by July J. Mitchell its Vice

President, who is duly authorized, on this 17 day of July, 1961.

ATTEST:

COOSA LAND COMPANY, INC.

BY July J. Mitchell
Vice-President.

Secretary.

BOOK 217 PAGE 321

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, H. D. Dismore a Notary Public in and for said
County in said State, hereby certify that Felix J. Mitchell
whose name as Vice President of the Coosa Land Company, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of July, 1961.

H. D. Dismore
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 9-18-61

RECORDED & \$4.00 MTG. TAX
& \$2.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE