

196549

STATE OF ALABAMA,

County of SHELBY

WE, DONALD JOHNSON AND WIFE MILDRED JOHNSON

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$ 1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY County, Alabama:

COMMENCE AT THE NW CORNER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 WEST AND RUN EAST 840.35 FT; THENCE RUN SOUTH 2201.75 FT; THENCE RUN S 34° 15' E A DISTANCE OF 302.8 FT; THENCE TURN AN ANGLE OF 9° 52' RIGHT AND RUN A DISTANCE OF 663.37 FT. TO THE NW MARGIN OF MONTEVALE-ASHVILLE ROAD, THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 81° 34' RIGHT AND RUN ALONG THE NW MARGIN OF SAID ROAD A DISTANCE OF 150 FT; THENCE RUN N 9° 15' W A DISTANCE OF 400 FT; THENCE RUN EASTERLY PARALLEL WITH ABOVE MENTIONED ROAD A DISTANCE OF 150 FT; THENCE RUN S 9° 15' E A DISTANCE OF 400 FT. TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 17<sup>TH</sup> day of MAY, 1961.

WITNESS:

Donald Johnson (Seal)  
Mildred Johnson (Seal)

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE in and for said County in said State, hereby certify that DONALD JOHNSON AND WIFE MILDRED JOHNSON whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 17<sup>TH</sup> day of MAY, 1961.  
Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8/11/61

RECORDED & INDEXED  
DEED TAX HAS BEEN  
PAID

ALABAMA POWER COMPANY  
TO  
FROM  
Donald Johnson and wife, Mildred Johnson  
SHELBY  
THE STATE OF ALABAMA  
TRANSMISSION LINE PERMIT  
Parcel No. 196549  
6010 DSO 6430-183 1961  
Valley Rd.-Donald - Johnson  
off Indian Springs Sub.

Judge of Probate of said County.

Return to Land Dept  
Alabama Power Corp  
Birmingham 2, Ala

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