

STATE OF ALABAMA,

County of SHELBY

WE, J.T. BOLTON AND WIFE LOUISE BOLTON

for and in consideration of the sum of ONE 00/100 Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in SHELBY

County, Alabama:

COMMENCE AT SE CORNER OF NW 1/4 OF NE 1/4 OF SEC. 36, TP 20, R 3 W AND RUN NORTH 680.7 FT;  
THENCE TURN 96°-36' LEFT AND RUN 94.35 FT. TO WEST R/W OF COUNTY ROAD #11 AND POINT  
OF BEGINNING; THENCE TURN 118°-20' RIGHT AND RUN 251.76 FT. ALONG SAID ROAD N/W  
DEAST LINE OF SAID NW 1/4 OF NE 1/4; THENCE TURN 21°-46' LEFT AND RUN 128.7 FT;  
THENCE TURN 85°-02' LEFT AND RUN 562.37 FT; THENCE TURN 78°-30' LEFT AND RUN  
376.9 FT; THENCE TURN 101°-30' LEFT AND RUN 575.0 FT MORE OR LESS TO POINT  
OF BEGINNING, BEING A PART OF SAID NW 1/4 OF NE 1/4 AND CONTAINING 4.962 ACRES  
MORE OR LESS.

RIGHT OF WAY IS LIMITED TO RELOCATION OF EXISTING  
LINE ACROSS PROPERTY

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 8 day of JUNE, 1961.

WITNESS:

J. T. Bolton (Seal)  
Louise Bolton (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that J.T. BOLTON AND WIFE  
LOUISE BOLTON whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me, on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8<sup>TH</sup> day of JUNE, 1961.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 7-5-1961

RECORDED & \$ 5.00 MTG. TAX  
& 5.00 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

ALABAMA POWER COMPANY

TO

J.T. Bolton and wife, Louise Bolton

FROM

TRANSMISSION LINE PERMIT

Shelby County

THE STATE OF ALABAMA

Parcel No. 196838

6010 DSO 6430-17 Rev. #2 - 1961  
Shelby Co. Line #56-J.T. Bolton &  
S.A. Reach Rev. #2  
off Alabaster Dist. Sub.

Judge of Probate of said County.

Return to Land Dept.  
Alabama Power Company  
Birmingham 2, Alabama