State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Thousand and no/100-

DOLLARS

Gulf States Paper Corporation, a corporation to the undersigned grantor

in hand paid by A. P. Thomasson

the said the receipt whereof is acknowledged Galf States Paper Corporation, a corporation,

do grant, bargain, sell and convey unto the said A. P. Thomasson

the following described real estate, situated in Shelby

County, Alabama, to-wit:

A part of So of Section 13, Township 22 South, Range 1 West, described as follows: Beginning at the southwest corner of the SWA of SEA, thence northwardly along the west line of the said SWA of SEA, a distance of 417.05 feet to a point on the center line of the L & N Railroad right of way; thence eastwardly at a deflection angle of 93 deg. 02 min. to the right along the center line of said railroad right of way a distance of 105.6 feet to a point; thence northwardly parallel to the west line of said SWA of SEA a distance of 445.6 feet, more or less, to a point on the north line of a public road which point is the point of beginning; thence south, 81 deg. 40 min. West along the north line of said public road a distance of 50 feet to a point; thence north 7 deg. 31 min. West a distance of 331.8 feet to a point; thence north 72 deg. 49 min. West a distance of 258.3 feet to a point, which point is on the line of the land now owned by A. P. Thomasson; thence north 18 deg. east along the line of the said land a distance of 334.7 feet to a point; thence north 61 deg. 15 min. east along said land a distance of 231.6 feet to a point; thence south 76 deg. 15 min. east along said land a distance of 225.4 feet to a point; thence south, 41 deg. 20 min. e ast along said land a distance of 172 feet to a point; thence south 26 deg. 10 min. West along said land a distance of 458 feet to a point; thence north 60 deg. 38 min. west a distance of 187.1 feet to a point; thence south 86 deg. west a distance of 134.44 feet to a point; thence south 3 deg. east a distance of 230 feet to a point which is the point of beginning, and containing 8.65 aches.

Grantor herein reserves a 2/3 interest in the mineral and mining rights in and to said land herein described.

There is excepted herefrom right-of-ways and easements now existing.

A. P. Thomasson, his TO HAVE AND TO HOLD, To the said

heirs and assigns forever.

desfor itself Andit

and assigns successors hoirs, executors and administrators, covenant and for its/

with the said A. P. Thomasson, his

lawfully seized in fee simple of said premises; that they are free from all heirs and assigns, that it is encumbrances;

successors and assigns

will, and its/ heirs, have a good right to sell and convey the same as aforesaid; that it executors and administrators shall warrant and defend the same to the said

A. P. Thomasson, his

heirs, and assigns forever against; the lawful claim	s of all persons.
Gulf States Paper Corporation	J. W. Warner, its President nto set its signature by/ -handand-seal; ame to be attested by its Secretary.
In Witness Whereof, the said/ mave nerew	and to be attested by its Secretary.
who is duly authorized and has caused the s	and to be accepted by red becare and
this 17.27 day of January, 1961.	GULF STATES PAPER CORPORATION,
STRIMATE GODG.	a corporation. (Sea

**	ome A Service of January, 1901.	GULF STATES PAPER CORPORATION,	
PACE	WITNESSES:	a corporation	(Seal.
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<u>_</u>	E Day Elan	BY As Its President	(Seal.
V		XS-1ts.bresident	•
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