

STATE OF ALABAMA )

COUNTY)

5129

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

This is to certify that that mortgage dated February 20, 1959  
and recorded in Volume 258, Page 429, in favor of  
Iron and Steel Workers Credit Union has been paid in full as of this date.

The said mortgage was secured by the following described property:  
Begin at the NE corner of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 14, Township 21, Range 2  
West, and run 660 feet to a point of beginning; thence run West 255 feet to a road;  
thence in a Southerly direction along the East side of said road a distance of 324 feet;  
thence East 312 feet; thence North 320 feet to the point of beginning, containing two  
acres more or less.

Signed at Birmingham, Alabama on this the 11th day of  
August, 1961.

IRON AND STEEL WORKERS  
CREDIT UNION

BY John R. Stephens

Subscribed and sworn to before me,  
Patty W. Hall  
a Notary Public, on this the 11th  
day of August, 1961.

Patty W. Hall  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 8-15-61  
RECORDED & \$..... MTG. TAX  
& \$..... DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

Conrad M. Fowler  
JUDGE OF PROBATE

BOOK 216 PAGE 859

W. C. Evans Jr