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UNITED STATES DEPARTMENT OF AGRICULTURE

TED STATES DEPARTMENT OF AGRICULTUR

FARMERS HOME ADMINISTRATION SEVERANCE AGREEMENT

WHEREAS,	Harold A. Miller	Julia F. Miller	
Harpersville		County of Shelby	, State of
Alabama	Charainofter called the fibe	prowers"), have applied to the United States of A	America Charainafter called
the "Government"), following structures,	or a loan for the purpose of installing, works, and equipment, to-wit:	constructing, erecting, adding, or refinancing in	debtedness relating to, the

1 Bulk Milk Tank - Sunset - 310 gallons

located or to be located on the following-described real estate situated in the county and State aforesaid:

Shof Shi, Section 4, Township 19, Range 2 East.

East 15 acres of the Shi of Shi Section 4, Township 19, Range 2 East.

NEW of Shi, Section 4, Township 19, Range 2 East.

: |-|

AND WHEREAS, the borrowers have agreed to give the Government a chattel lien on said structures, works, and equipment;

NOW, THEREFORE, for and in consideration of the making or insuring of such a loan by the Government and of the installation of such structures, works, and equipment by the borrowers, the parties hereto covenent and agree that, as to the liens of the Government or its assigns and until the borrowers are no longer indebted for any loans made or insured by the Government which are secured by chattel liens, such structures, works, and equipment shall be and remain severed from the real estate, shall be considered as personal property, shall not be or become fixtures or a part of the real estate described above even though attached thereto, and shall not be subject to any encumbrances heretofore or hereafter placed on said real estate by any of the parties hereto or their assigns except the chattel liens of the Government.

. 1	IN WITNESS WHEREOF, The parties hereto have executed t	his instrument this 10 day of august, 196
ا ا	Ahrold A. Miller.	
	(Borrower-Husbar	nd) (Individual Mortgagee or Owner) (Delete inapplicable words)
1/4 /	Julia I / Mille	
	(Borrower - Wil	(Individual Mortgagee or Owner (Delete inapplicable words)
	ted States of America Il Estate Mortgagee	If a corporation (Delete if inapplicable)
مر ت		
By.		(Name of Corporation Mortgagee or Owner)
	(Title)	
		By(Duly Authorized Officer)
	Corporate Seal	(Title)
•	ACKNO	OWLEDGMENTS
	STATE OF ALABAMA)	•
	COUNTY OF BEREE	
•	I, Mus. In Dohala a	Malary Tulbain and for said
	County, in said State, do hereby cert	ify that Harkely Julie Mille, whose name(s)
	acknowledged before me on this date t	yance and who (is) (are) known to me, hat, being informed of the contents of
51	the conveyance,execu same bears date.	hat, being informed of the contents of ted the same voluntarily on the day the
∞	Civen under my nand and seal, this	
PAGE		day of hermal, 196/
16	(OFFICIAL SZAL) My-Commission Expires:	Mrs. Donald
C 3	My-Commission Expires:	Common Dais
88	Jan 13 1965	Official little
,	STATE OF ALA.	SHELBY CO.
	ACDITE IN	
	Vins Fiber J	39.9 J.
	BELLEN CONTRACTOR	S,INC REEN
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