State of Alabama   519%
SHELBY County Xnow All Men By These Presents.
That in consideration of Four Hunked Fifty and no 100 DOLLARS
to the undersigned grantor Ellingtonics and and Dillars
in hand paid by Ellis James and Ada P. Rich
the receipt whereof is acknowledged . the said Mrs. Busic Wenckth
do grant, bargain, sell and convey unto the said
as joint tenants, with right of survivorship, the following described real estate; situated in
Shelby County, Alabama, to-wit:
Begin at the Northeast corner of the NW4 of the SE4 of Section 16, Township 19 South, Range 2 West; Thence run Southerly along the East boundary line of the said NW2 of the SE4 of Sec.16, T.198.,R.2W.for 251.27 feet,more or less, to a point on the North Right of Way line of Valleydale Road; Thence turn an angle of 71 Degrees, 41 Minutes, 40 Seconds to the right and run Southwesterly along the North R.O.W. line of Valleydale Road for 232.3 feet; Thence turn an angle of 05 Degrees, 53 Minutes to the left and continue Southwesterly along the North R.O.W. line of Valleydale Road for 205.63 feet; Thence turn an angle of 114 Degrees, 11 Minutes, 20 Seconds to the right and run Northerly 418.4 feet,more or less, to a point on the North boundary line of the NW2 of the SE2 of Sec. 16, T.198.,R.2W.; Thence turn an angle of 91 Degrees, 25 Minutes, 15 Seconds to the right and run Easterly along the North boundary line of the NW2 of the SE4 of Sec.16, T.198.,R.2W. for 408.09 feet,more or less, to the point of beginning.  This land being a part of the NW2 of the SE4 of Section 16, Township 19 South, Range 2 West and being 3.136 acres,more or less.
TO HAVE AND TO HOLD Unto the said Ellie James and Ada f. Rich
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.
And do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that heirs, executors and administrators, covenant lawfully seized in fee simple of said premises; that they are free from all encumbrances;
that I have a good right to sell and convey the same as aforesaid; that I will, and Sny
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.
In Witness Whoward of househouse ask one of hand and soal
In Witness Whereof, I have hereunto set my hand and seal, this 14 day of august 1961
WITNESSES: Mus. Busine, When Lett. (Seal.)
(Seal.)

SHELBY

RECORDED

33

STATE

ALABAMA,

County.

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STATE OF ALA SHELDY CO.

1 CERTIFY THIS HISTORY

RECORDED & S. MIG. TAX

8 X SZOPED TAX HAS BEEN

on this instrument.

WAS FILED, OIL

o'clock

Office

of.

the Judge

of

**FOINT GRANTEES** 

ARRAN

.As Notary Public