TRANSFER OF MORTGAGE -- ALABAMA

| STATE OF FLORIDA | | 4.150 | |
|----------------------|--|--|---------------------------------------|
| DADE | COUNTY | | |
| | | | • |
| For Value R | eceived, the und | dersigned SOUTH ATLANTI | C TITLE INSURANCE CO. |
| | | hereby grant, bargain | , sell, convey, assign |
| and deliver unto | ······································ | | |
| ·MARY E. AND G | IDEON H. DANIEL | ertain mortgage executed | |
| ·- | · | dated the 4th | · |
| | | 11th day of August | |
| • | | Shelby County, 19together with the del | - |
| | | interest of the unders | |
| land and property c | | | |
| • | • | | • |
| | - | e said FAMILY MORTGAGE | |
| its successors and | assigns forever. | This assignment is made wi | thout recourse |
| IN WITNESS | WHEREOF, the sai | d <u>south attantic title i</u> | NSURANCE CO. |
| | | sed this instrument to | |
| name by F. E. Dent | | , its Sr. Vice President, | and its corporate seal |
| | | Y Morris Weinstein | |
| its Ass't. Secretary | both of whom are | thereunto duly authors | lzed, this the lst |
| day ofAugust | , 19 <u>61</u> . | | |
| | | COTPUT AUT ABOUTS OUTSOY: | 7 Threemannes (100 |
| | - • | SOUTH ATLANTAC TITLE | E INSURANCE CU. |
| | | By: Bollen | fan ' |
| | • • • • • • • • • • • • • • • • • • • | | Vice President |
| Attest: | | | • |
| | | STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT) | |
| By Mario Cu | emalia | WAS FILED ON 2 | |
| Its. Assistant | Secretary | | RETURN TO: |
| | · •••••••••••••••••••••••••••••••••••• | RECORDEU & S | Legal Dept. |
| STATE OF FLORIDA | • | ACCU TUX HAD DEFIN | Family Mortgage Co. |
| DIMIN OF | | AN UN INIO III III | P.O. Box 182 |
| DADE | COUNTY | Consoln, Louder JUDGE OF PROBATE | Augusta, Ga. |
| I, Jos | n-Markham | , a Notary Public in ar | • |
| said State, do herel | | F. E. Denton and | |
| | | as Sr. Vice President and | |
| respectively, ofs | OUTH ATLANTIC TITLE | INSURANCE CO. | are signed to the |
| roregoing conveyance | s, and who are k | nown to me, acknowledge tents of the conveyance | ed before me on this |
| | | xecuted the same volunt | |
| action said, Corpora | | vecared mie pame Antrait | array for and as che |
| | • | | |
| Siven under | my hand and off | icial seal this the | 1st day of August |
| T9_61 | | icial seal this the | · · · · · · · · · · · · · · · · · · · |
| | Jana. | Wolary Fublic. State of Florida at larger | |
| | Mótary Publ | Motary Fublic, State of Florida at large 10 My Commission expires Aug. 25, 1964 Bonded by Ackerman Ins. Agency, Inc. | \$ |