LAN-248793906	4709	
Permit-Pole Line, Estate		
STATE OF ALABAMA,	· · · · · · · · · · · · · · · · · · ·	
County of SHEIABY		
W.E., C.E. THOMPSON AND W.	LEE THELMA SILLY	MESON
T,R.THOMPSON AND WIFE.	_	
MANNIE THOMPSON A WIL	DOW.	**********************************
for and in consideration of the sum of .52	NE: 1/00 -	Dollars
whereof is acknowledged, do hereby grant assigns, the right to construct, operate an pliances necessary in connection therewit made by said Company, for the transmiss from time to time electric power and tel and persons to attach wires to said poles described lands situated in	nt to said Alabama Power Cond maintain its lines of poles th, as located by the final located by the final located by the right the lephone wires and the right to	apany, its successors and apand towers and ap- cation survey heretofore right to string thereon permit other corporations
SET OF NEW OF SECTION!		•
ALSO.THE.W.S.T.B.H.L.B.F.E.R. NUT.OF. SESTION LAITIN	_	
J.F. SAID. POWER. WINGSINTERFECT	•	
SMO.LARNDTHE GRANTEE MIL		
SO. A.S. NOTE: TA. IMTERIFER.		
IS THE WENT OF THE WALLE.	-	
HARAMA TIMERAMA		
In the event it becomes necessary or of poles, towers and appliances in connect road or highway in proximity to its said pright to relocate its said lines of poles, to scribed, provided, however, the said Compa distance not greater than ten feet out public road or highway as established o	ction with the construction or in lower lines, the said Company wers and appliances on lands of pany shall relocate its said line iside the boundary of the rig	provement of any public is hereby granted the grantors hereinabove deseas of poles or towers at ht of way of any such
Together with all the rights and privile use thereof, including the right of ingress cut and keep clear all trees, and to keep said lines.	and egress to and from said lin	nes; and also the right to
TO HAVE AND TO HOLD the same to	o the sald Company, its success	ors and assigns, forever.
IN WITNESS WHEREOF, we have he	ereunto set our hands and seal	a, this the 2.6
day of		
WITNESS:		

**	itnone.	JR. Thomason
	itness:	9 51 70 7
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	IN WITNESS WHEREOF, the said	
	is instrument to be executed in its name by	
its	President and attested by CHELBY CO.	, its Secretary,
co	President and attested by  rporate seal to be affixed, on this hument,  CERTIFY THIS HUMENT,  WAS FILED ON  RECORDED & MIG. TAX	day of
A	ttest:	
•••	RECORDID & STATE SEEN	By
	PD. ON THIS INSTITUTE.	Its Preside
, ·	Consol 1, Fouler	
_	JUDGE OF PROBATE	
S	CATE OF ALLABAMA	•
Č	ounty of	Markey Street
	I, FRANKTIBRANDÓN, S.R.	WETAPY PURIS STATE AT
in	and for said County in said State, hereby certify	that S.i.ET.HO.M.P.S.O.MA.N.D.
	NIFE THELMA E THOMPSON, T	_
۸.	NB3. T.B.: THOMPSON AND MINNIE	THOMPSON, A WIDOW
•••	**************************************	······································
•••	***************************************	,
	• *	whose name \$