

STATE OF ALABAMA,

County of SHELBY

WE, W.F. BELL AND WIFE IRENE S. BELL

for and in consideration of the sum of ONE <sup>00</sup>/<sub>100</sub> Dollars

(\$1.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in SHELBY County, Alabama:

THE SOUTH 300 FEET MORE OR LESS OF THAT PART OF THE NE 1/4 OF THE NE 1/4 OF SECTION 28, TOWNSHIP 20, RANGE 3 WEST THAT LIES WEST OF HELENA-MAYHENE PAVED ROAD

ALSO NW 1/4 OF NE 1/4 OF SECTION 28, TOWNSHIP 20, RANGE 3 WEST.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this the 18<sup>TH</sup> day of APRIL, 1961.

WITNESS:

W.F. Bell (Seal)  
Irene S. Bell (Seal)

STATE OF ALABAMA

County of SHELBY

I, FRANK T. BRANDON, SR., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that W.F. BELL AND WIFE IRENE S. BELL whose names ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 18<sup>TH</sup> day of APRIL, 1961.

Frank T. Brandon, Sr.  
NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON APR 20 1961

RECORDED & \$ 2.00 MIG. TAX  
PD. ON THIS INSTRUMENT

Conrad N. Fowler  
JUDGE OF PROBATE  
I hereby certify that the within  
instrument is for record on the  
County of ALABAMA  
and extra

ALABAMA POWER CO.

TO

FROM  
W.F. Bell and wife, Irene

TRANSMISSION LINE

Shelby

THE STATE OF ALA

Filed No. 79518-A

Shelby Co. Line #7 - Will  
Chicken House  
off Alabaster Dist. Sub.

6010 NSO 6430-148

BOOK 216 PAGE 608

Return to Lan  
Alabama Power  
Birmingham 2

Judge of Probate of: