

RIGHT-OF-WAY RELEASE FOR MORTGAGEE

STATE OF ALABAMA,

Shelby

County

KNOW ALL MEN BY THESE PRESENTS, That.....the undersigned mortgagee Karl Nickerson, Exec.
for and in the consideration of the sum of one dollar (\$1.00) in hand paid by.....
and other good and valuable considerations do hereby release the following described property for
right-of-way for a state road from the operation of that certain mortgage made by Benjamin P.
Nichols to Karl Nickerson, Exec. as recorded in the office of the Judge of Probate of
.....Shelby..... County on the 26 day of Aug...... 1957..... in ¹¹⁷⁴Book Record 250..... Page.....300
Which right-of-way shall be.....feet in width on.....side of the center line of said road,
as it is now located and staked out by the State Highway Department or as much of the said property
as is required to make a.....foot right-of-way which is more particularly described as follows,
to wit;

Beginning at a point on the centerline of Project SACP 4391-A at Station 155+35, the south property line; thence along the centerline along a $2^{\circ} 30'$ curve to the right a distance of 510.5'; thence along the centerline N $51^{\circ} 52'$ E a distance of 159.5' to the point of ending at Station 162+05, the east property line.

Said strip of land being 10' wide on the right (southeast) side of center-line of said project and lying in the NW¹ of NE¹, and NE¹ of NE¹, Sec. 14, T 21 S, R 3 W and contains 0.62 acre, more or less, including that part now occupied by the present road.

County

The above described property shall be used solely as a right of way for a State Highway. This release shall not in anywise affect the validity of the mortgage herein above mentioned which shall remain in full force and affect, insofar as the other property therein described is concerned.

To Have and To Hold by Shelby County, or its Assigns,

and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers; and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged.

In witness whereof, we have hereunto set our hands and seal this the 4th day of

APR 14 1961

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT.

-WAS FILED ON 5/2/71

2-27-1961

RECORDED & INDEXED - MIG. TAX

RECORDED & INDEXED TAX

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 08-14-2010 BY 60322 UCBAW

ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF Kentucky
JUDGE OF PROBATE
Campbell County

I, WARREN J KENNEDY, a NOTARY PUBLIC, in and for said

County, in said State, hereby certify that KARL NICKERSON

whose name LS signed to the foregoing conveyance, and who LS known to me, acknowl

redged before me on this day that, being informed of the contents of this conveyance, _____executed the same voluntarily on the day the same bears date.

Given under my hand this My Commissioner Exp'dy day of 100-1-1901, A.D. 1901

(Official Title)