

STATE OF ALABAMA /
JEFFERSON COUNTY }

4718

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, O.C. Farris and Clarice Farris

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 264

Page 102, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 18th day of July, 1961.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By

E.C. Bloom

Its Executive Vice President

STATE OF ALABAMA /
JEFFERSON COUNTY }

I, Sue D. Howell, a Notary Public in and for said county, in said State,

hereby certify that E.C. Bloom, whose name as Executive Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 18th day of July, 1961.

Sue D. Howell
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 7-19-61
RECORDED & \$ MTG. TAX
& \$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

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