

RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 261, at page 545; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Fred E. Shoemaker & Wf., Linda Estelle Shoemaker

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit: A lot in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 30, T-18-S, R-2-E, Shelby Cnty, Ala. described as follows: Commence at the NW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 30, T-18-S, R-2-E, thence run So. 12 deg. 30 min. West a distance of 355.31 ft., thence turn an angle of 31 deg. 55 min. to the left and run a distance of 713.80 ft., to the North line of an old road, thence turn an angle of 58 deg. 33 min. to the left and run a distance of 85.50 ft., to the point of beginning, thence continue in the same direction a distance of 128.10 ft., thence turn an angle of 22 deg. 57 min. to the left and run a distance of 85.00 ft., thence turn an angle of 78 deg. 00 min. to the left and run a distance of 210.00 ft., thence turn an angle of 88 deg. 39 min. to the left and run a distance of 170.00 ft., thence turn an angle of 80 deg. 34 min. to the left and run a distance of 212.86 ft., to the point of beginning. Situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 30, T-18-S, R-2-E, Shelby Cnty, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by F.E. Yeilding, Jr. Its President who is thereunto duly authorized on this 4 day of April, 1961.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By *F.E. Yeilding, Jr.*
President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that

F.E. Yeilding, Jr. whose name as President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT

WAS FILED ON

6-16-61

RECORDED & \$ MTG. TAX

& \$ DED TAX HAS BEEN

PD. ON THIS INSTRUMENT.

Conrad A. St. Julien

JUDGE OF PROBATE

John Harrell
Notary Public.