

194499

4143

STATE OF ALABAMA,

County of Shelby

We, Victor Scott and wife Mrs. Victor Scott

for and in consideration of the sum of One ⁰⁰/₁₀₀ _____ Dollars

(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A PART OF THE NE ¹/₄ OF THE SE ¹/₄ OF SECTION 16, TOWNSHIP 22, RANGE 3 WEST DESCRIBED AS FOLLOWS;

COMMENCE AT THE SE CORNER OF SAID SECTION 16 AND RUN WEST ALONG SOUTH LINE OF SAID SECTION 16 A DISTANCE OF 646.84 FEET; THENCE TURN AN ANGLE OF 88°-14' RIGHT AND RUN A DISTANCE OF 1303.54 FEET TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 27°-55' LEFT AND RUN A DISTANCE OF 331.1 FEET TO THE SOUTHEASTERLY RIGHT OF WAY OF MONTEVAHMO-SILURIA PAVED ROAD; THENCE FOLLOWING THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID PAVED ROAD RUN A DISTANCE OF 536.0 FEET; THENCE TURN LEFT AND RUN EASTERLY A DISTANCE OF 593.68 FEET MORE OR LESS TO THE POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this the

7th day of MARCH, 1961.

WITNESS:

Victor Scott (Seal)
Mrs Victor Scott (Seal)

216 PAGE 105
C11 3874 912
ACU

STATE OF ALABAMA

County of SHELBY

NOTARY PUBLIC STATE AT LARGE

I, FRANK T. BRANDON, SR., a _____, in and for said County in said State, hereby certify that VICTOR SCOTT AND WIFE MRS. VICTOR SCOTT whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 7TH day of MARCH, 1961

Frank T. Brandon, Sr.

NOTARY PUBLIC STATE AT LARGE

6010 DSO 6430-95 1961
Montevallo-Siluria Hwy.-John W. Nix
off Montevallo Central Sub.

Parcel No. 194499

THE STATE OF ALABAMA

Shelby County

TRANSMISSION LINE PERMIT

FROM

Victor Scott and wife, Mrs. Victor Scott

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

Shelby County

I hereby certify that the within instrument was filed in my office for record on the 14th day of June, 1961, at _____ o'clock _____ M., and duly recorded in Deed Book 276, and examined.

Judge of Probate of said County.

Frank T. Brandon

301 3972 912 (21)
Alabama Power Company
Birmingham 2, Alabama

STATE OF _____
County of _____

I, _____, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALABAMA
SHELBY COUNTY
I hereby certify that _____ has been paid on the _____ with _____ in instrument as required by law.
CONRAD M. OWLER
JUDGE OF PROBATE