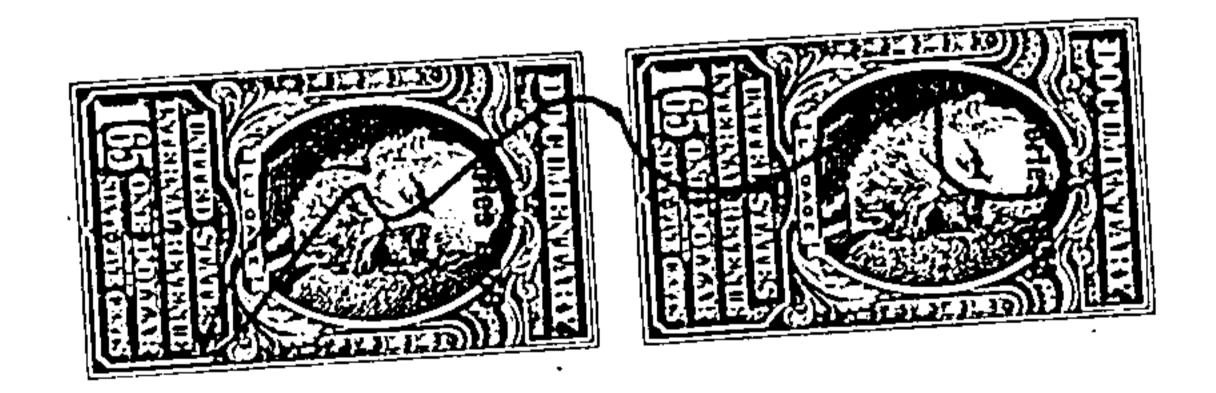
28

## The State Of Alabama

.....SHELBY.....County

| Ench all men by these presents, That in consideration of |                                 |  |
|--|---------------------------------|--|
|  |                                 |  |
| the following described real estate situated in          | Shelby County, Alabama, to-wit: |  |

A strip of land 5 feet wide of uniform width off the north side of Lot 7, and all of Lots 8, 9, 10 and 11 in Block 26 according to John H. Dunstan's Map of the Town of Calera, Alabama; said land being more particularly described as follows: Begin at the Northeast corner of Lot 8 in Block 26 according to John H. Dunstan's Map of Calera, Alabama, and run West along the South line of 10th Avenue a distance of 340 feet to the East line of 14th Street; thence along same South and along the West lines of Lots 9, 10 and 11 in said Block 26, a distance of 75 feet; thence along the South line of said Lot 11 and parallel with the South line of 10th Avenue 175 feet; thence in a Southeasterly direction a distance of 21 feet, more or less, to the West line of said Lot 7 at a point 5 feet South of the Northwest corner thereof; thence East and parallel with the North line of said Lot 7, 150 feet to the West line of 13th Street; thence along same North 80 feet to the point of beginning; being situated in the Town of Calera, Shelby County, Alabama





A STATE OF THE PROPERTY OF THE

SECTION CITY

| To have and to hold To the said William G. McLein  | •••••        |
|--|--------------|
| hoime and analysis a   |              |
| heirs and assigns forever.   |              |
| And We do, for Ourselves and for our heirs, executors and administrate   |              |
| covenant with the said William G. McLein his   |              |
| heirs and assigns, that  |              |
| that they are free from all incumbrances; thatWe   | ; to         |
| sell and convey the same as aforesaid; that We will, and our heirs, execut and administrators shall, warrant and defend the same to the saidWilliam_GMclain  | ors          |
|  | •            |
| his  | ****         |
| heirs and assigns forever, against the lawful claims of all persons.   |              |
| In witness whereof   | his          |
| day of   |              |
| WITNESSES:   |              |
| A. P. A.   | al)          |
| Dhaucischaile stillingsenickst   | al)          |
| (Se  | al)          |
|  |              |
|  |              |
| The State Of Alabama  I, Jugh J. Boy  a in and for said County, in said State  thereby certify that hereby conveyance, and who know  to me, acknowledged before me on this day that, being informed of the contents of this conveyance, which we convey the same bears date.  Given under my hand this day that day of Jught Market  | e,           |
| The State Of Alabama  I, Jugh Boy  | <b>y</b>     |
| Jefferson County  in and for said County, in said State, hereby certify that on  | the          |
| day of   | ied          |
| Francis Allingseixteriorn to me (or made known to me) to be the wife of  | the          |
|  | she          |
| giornad tha cama of her awn tree will and accord, without tent, combined   |              |
| In mitures whereast I hereunto set my hand this day  | O1           |
| mey A.D., 1961.  | <b>2</b>     |
| Company of the compan | -4-1-2       |
| EH-111) 29 MAY 1961  |              |
|  | _ <b>-</b> - |

, 1 l..