

THE STATE OF ALABAMA

S H E L B Y

County

3422

Know All Men by These Presents, That in consideration of One Dollar (\$1.00) and

other good and valuable considerations

XXXXXX  
XXXXXX

to the undersigned grantor W. Gray Jones and wife Margaret F. Jones

in hand paid by Aubrey F. Arnett and wife Ellen M. Arnett

the receipt whereof is acknowledged we the said W. Gray Jones and wife

Margaret F. Jones

do grant, bargain, sell and convey unto the said Aubrey F. Arnett and wife Ellen M. Arnett

the following described real estate, to-wit: commencing at the point where the South line of the SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 35, Township 20 South, Range 3 West, intersects the West right-of-way boundary of South-bound track of L&N RR Co., run thence in a Northerly direction along said West right-of-way boundary a distance of 192.0 feet; thence turning left an angle of 2 degrees 06 minutes continue Northerly a distance of 125.0 feet along the chord of a curve to the left, said chord being common boundary between said railroad right-of-way and a lot owned by the grantee herein, said point being the point of beginning; from said chord turn left an angle of 107 degrees 20 minutes and run West a distance of 240 feet parallel with the South line of SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 35, Township 20 South, Range 3 West; thence turn an angle of 107 degrees 20 minutes to the right and run 50 feet; thence run in a Southeasterly direction to the point of beginning; situated in Shelby County, Alabama

TO HAVE AND TO HOLD Unto the said Aubrey F. Arnett and wife Ellen M. Arnett as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intentions of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other; then the heirs and assigns of the grantees herein shall take as tennants in common.

XXXXXX

XXXXXX

On Have and to Hold, To the said Aubrey F. Arnett and wife Ellen M. Arnett

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Aubrey F. Arnett and wife Ellen M. Arnett heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Aubrey F. Arnett and wife Ellen M. Arnett

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal, this

6th day of August, 1960.

WITNESSES:

W. Gray Jones (Seal.)  
Margaret F. Jones (Seal.)

THE STATE OF ALABAMA }  
SHELBY County

I, Floetta B. Barton

a Notary Public in and for said County, in said State, hereby certify that W. Gray Jones and Wife Margaret F. Jones whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand this 6th day of August

FILED 4 MAY 1961

Floetta B. Barton  
My commission expires Sept. 19, 1961

THE STATE OF ALABAMA }  
County

I, \_\_\_\_\_

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within was filed for record in this office on the 4 day of May 1961 at 11 o'clock, and recorded in Book 215 at page 90 of the 9 day of May 1961. Mortgage Tax \_\_\_\_\_ Deed Tax \_\_\_\_\_ has been paid.

Conrad M. Fowler  
Judge of Probate

executed the same in \_\_\_\_\_ presence and in the presence of the other subscribing witness, on the day the same bears date; that \_\_\_\_\_ attested the same in the presence of the grantor, and of the other witness, and that such other witness subscribed \_\_\_\_\_ name as a witness in \_\_\_\_\_ presence.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

THE STATE OF ALABAMA }  
County

I, \_\_\_\_\_

a \_\_\_\_\_ in and for said County, in said State, hereby certify that