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## THE UNITED STATES OF AMERICA

CERTIFICATE  
No. 27,276.

To all to whom these Presents shall come, Greeting:

WHEREAS *Wiram Butter*, of *Shelby County, Alabama*,has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Muscaloosa*, whereby it appears that full payment has been made by the said*Wiram Butter*,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the South West fractional quarter of Section Twenty, in Township Twenty two, of Range Six, West, in the District of Lands subject to sale at Muscaloosa, Alabama, containing One hundred and Twelve acres, and Twenty seven hundredth of an acre,*according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Wiram Butter*;

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Wiram Butter*;and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereto belonging, unto the said*Wiram Butter*,and to *his* heirs and assigns forever.In Testimony Whereof, I, *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *August* in the Year of our Lord one thousand eight hundred and *fifty three* and of the Independence of the United States the *Eighty*.

BY THE PRESIDENT:

*Franklin Pierce*By *Geo. A. Wheeler* Asst. Sec.*J. M. Granger* Recorder of the General Land OfficeUNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. APR. 18, 1961

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

APR 18 1961

*Osceola Collins*  
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within *Test* was filed for record in this office on the *22* day of *April* 1961 at *5* M. o'clock, and recorded in *Book 215* at page *175* on the *22* day of *April* 1961. Mortgage Tax \_\_\_\_\_ Deed Tax \_\_\_\_\_ has been paid.*Conrad M. Fowler*  
Judge of Probate