ROBERTS & SON, BIRMINGHAM

CORPORATE	2214
CORPORATE	RELEASE

STATE OF ALABAMA	•	
COUNTY OF JEFFERSON)		
KNOW ALL MEN BY THESE PRES	SENTS: That,	•
WHEREAS, Floyd Turner and	d wife, Eunice Turner	
did heretofore execute a mortgage to	FFERSON FEDERAL SAVINGS & LOAN ASSN. OF B'HAM	· ``,
which said mortgage is dated the 27th	January, 19.5	<u>58</u> ,
and is recorded in Volume252, page_	•	
Shelby		to ac
<u></u>	County, Alabama, and conveys the real esta	
	nent of the indebtedness designated in said mortgage, an ed by said mortgage has been paid to the undersigned in	
NOW, THEREFORE, the undersigned	ed JEFFERSON FEDERAL SAVINGS & LOAN ASSN OF THAM	
	, does hereby acknowledge satisfaction and pay	
in full of said indebtedness, and hereby re	eleases and discharges the property described in said r	mort-
gage from the lien of same.		_
IN WITNESS WHEREOF, the said	JEFFERSON FEDERAL SAVINGS & LOAN ASSN. OF B'HAM , a corporation, has caused this instrument to be si	
by its Vice President on this the		
by itson this the	JEFFERSON FEDERAL SAVINGS & LOAN ASSH TOF RE	18574
	BY	<u> </u>
		
STATE OF_ALABAMA		
COUNTY OF JEFFERSON		
I, Jo Ann Harrell	, a Notary Public in and for said County, in said	State,
hereby certify that M. C. Jeter	·	·
whose name as Vice President	of JEFFERSON FEDERAL SAVINES 2 LOAD ASOM BETWEE	13 15 254
	instrument, and who is known to me, acknowledged before	re me
	contents of such instrument, he as such officer and wit	
authority executed the same voluntarily	for and as the act of said corporation.	
Given under my hand and seal this t		9 61
FIFED 19 APRIL 1961.	Notary Public	

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within filed was filed for record in this office on the day of the da