

# RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA.

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, Gulf States Paper Corporation of the County and State aforesaid, in and for the consideration of one dollar (\$1.00) in hand paid by Shelby County the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Ala., for a public road; which right-of-way shall be see below feet in width on \_\_\_\_\_ side of the center line of said road, as it is now located and staked out by the State Highway Department or as much of our lands as is required to make a \_\_\_\_\_ foot right-of-way across our lands, said right-of-way herein conveyed being more particularly described as follows, to-wit:

Beginning at a point on the centerline of Project SACP 4245-B at Station 111+49, the west property line; thence along the centerline S 88° 37' E a distance of 1780.8'; thence southeasterly along a 0° 30' curve a distance of 923.3'; thence along the centerline N 86° 46' E a distance of 3943.9' to the point of ending at Station 177+97, the east property line.

Said strip of land being 40' wide on each side of centerline of said project except for the following: On the left (north) side from Station 111+49 to Station 114+50 which shall be 50' wide and on the left side from Station 114+50 to Station 116+50 which shall be 60 feet wide and on the right side (south) from Station 114+00 to Station 116+00 which shall be 50' wide and on the left (north) side from Station 122+00 to Station 127+50 which shall be 50' wide and from Station 127+50 to Station 133+00 on the left (north) side which shall be 70' wide and from Station 133+00 to Station 138+53.1 on the left (north) side which shall be 50' wide and from Station 146+50 to Station 149+50 on the left (north) side which shall be 70 feet wide and from Station 149+50 to Station 152+50 on the left (north) side which shall be 50' wide and from Station 152+50 to Station 155+50 on the left (north) side which shall be 60 feet wide. On the right (south) side from Station 127+00 to Station 129+29.8 which shall be 60 feet wide and from Station 129+29.8 on the right (south) side to Station 132+50 which shall be 70 feet wide and from Station 146+50 to Station 148+50 on the right (south) side which shall be 60' wide and from Station 153+00 to Station 155+00 on the right (south) side which shall be 50' wide. Said strip of land is lying in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , NE $\frac{1}{4}$  of SW $\frac{1}{4}$  and NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , Sec. 35, T 21 S, R 1 E and NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Sec. 36, T 21 S, R 1 E and contains 13.93 acres, more or less.

A right of way map is on file in the office of the Probate Judge, Columbiana, Alabama

To Have and To Hold by \_\_\_\_\_ County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the \_\_\_\_\_ aforesaid, and all of its employees and officers, and the State of Alabama and all of its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements covering the moving, relocating and/or changing of the buildings and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

In witness whereof, we have hereunto set our hands and seal this the \_\_\_\_\_

Witness:

GULF STATES PAPER CORPORATION

BY:

(Seal)

AS ITS:

(Seal)



ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ALABAMA.

County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for said County, in said State hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_.

(Official Title)

ACKNOWLEDGMENT FOR WIFE

STATE OF ALABAMA.

County

I, \_\_\_\_\_, a \_\_\_\_\_ in and for said State and County, do hereby certify that on \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, came before me the within named \_\_\_\_\_, known to me to be the wife of \_\_\_\_\_ who being examined separately and apart from her husband, touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord and without fear, constraint or threats on the part of her husband.

In witness hereof, I hereunto set my hand this the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_,

STATE OF ALABAMA  
SHELBY COUNTY

ACT NO. 769

I hereby certify that no Deed Tax has been collected on this instrument.

*Conrad M. Fowler*

(Official Title) Judge of Probate

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA.

County

I, *Beatrice C. Watson*, *Notary Public* in and for said County, in said State, hereby certify that *R. V. Miles Jr.* whose name as *Vice President* of the *Gulf States Paper Corp.* Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this *17<sup>th</sup>* day of *March*, A.D. 19*61*

*Beatrice C. Watson*  
*Notary Public*  
(Official Title)

STATE OF ALABAMA

to

County of \_\_\_\_\_, Ala.

RIGHT-OF-WAY FOR PUBLIC ROAD

STATE OF ALABAMA

County of \_\_\_\_\_

I,

Judge of Probate in and for said State and

County, hereby certify that the within conveyance was filed in my office at \_\_\_\_\_

o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_ 19\_\_\_\_, and duly

recorded in Deed Record \_\_\_\_\_

page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Judge of Probate

County, Ala.

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within \_\_\_\_\_ was filed for record in this office on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock, and recorded in \_\_\_\_\_ Book \_\_\_\_\_ at page \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. Mortgage Tax \_\_\_\_\_ Deed Tax \_\_\_\_\_ has been paid.

*Conrad M. Fowler*  
Judge of Probate

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