STATE OF ALABAMA,		<i>A</i> '				
County of 5/12/28/	-	·			·	
UE, DR. LEVERT G. GRAVLEE AND L	VIFE FRA	WCES M.	GRAYLER	- AND V./1.	HUEY AS M.	VETGA6 EE
for and in consideration of the sum of			No/		<u> </u>	Dollars
receipt whereof is acknowledged, do hereby the right to construct, operate and maintain tion therewith, as located by the final located of electric power with the right to string to the right to permit other corporations and	in har y grant to in its lines cation survethereon from persons to	nd paid by said Alaba of poles a sey heretofo m time to attach with	ma Powers  nd towers  re made b  time electrical	Company, and appliance of company, or comp	its successors ances necessary pany, for the tand telephone	and assigns, in connectransmission wires and
and across the following described lands s	ituated in_	5//6	1BY	.,	•	
County, Alabama:						
THE SW/4 OF NE/4,	NW/4	OF	1E/4	AND N	E/4 OF 1	15/4
PIC IN SEC 29, TW.  In the event it becomes necessary or desire	·		-			
ances in connection with the construction or imposaid Company is hereby granted the right to release described, provided, however, the said Comten feet outside the boundary of the right of way to time.  Together with all the rights and privincluding the right of ingress and egress to trees, and to keep clear other obstructions,	rovement of ocate its said pany shall re of any such vileges necestory and from	any public relines of posteriors and lines of posteriors and lines and lines	oad or high les, towers, id line of por highway onvenients; and also	way in proximand appliance oles or towers as established the full of the right	eity to its said possible on lands of grant and and ance no distance no do or re-establish enjoyment or	wer lines, the antors herein- t greater than ed from time
TO HAVE AND TO HOLD the same	•	•			ssigns, forever,	•
IN WITNESS WHEREOF, LUE		~			_	
	•		<u></u>	114110	i <u> </u>	<u>~</u> _, tills tile
ランプ/_day of <i>DEC</i>		19 <u>60</u> .	1/1	1		
WIINESS:			Wa.	Liver	499	Pravl
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· · · · · · · · · · · · · · · · · · ·	<u> </u>	<del>-</del>	700-		· · ·	Seal)
			24	Lucy	as Mos	Tagee
				'	1120	
TATE OF <u>ALABAMA</u> ounty of <u>SHELBY</u>						
I, HUBERT E. BRITNELL			OTARY P	UBLIC STAT		
and for said County in said State, he	rehy certi	_,		<del></del>		<del></del>
PANETS M. GRAY LEE AND V						
gned to the foregoing instrument and		•				
nat being informed of the contents of rily, on the day the same bears date.						_
Given under my hand and official seal,	this the	2011 d	ay of	<u>DE</u>	<u>,</u>	1960
		NO	TARY PU	BLIC STATI	ATLANGE	- 111111111111111111111111111111111111
		•	,			
filed day at Page			<del>[</del>			
STATE OF ALABAMA, SHELBY COUNTY			्र इ.स.च्या विकास सम्बद्धाः	TRA TRANSPORT		Hnd
I, Conrad M. Fowler, Judge of Proba	to, horeb	y certify	<i>71</i> <b>-</b> 3	e within		was filed
	at page	61.51 OT	196 / the / been pai	at day o	U. o'clock	, and 196
			Co	mad 14.0		·
S S S		S. S	o E	dge of Pro	Date	5
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