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Printed and For Sale by Zac Smith, Birmingha

State Of Alabama,

Shelby

County

Know All Men by These Presents,

in hand paid by Hobert Lee

the receipt whereof is acknowledged we the said R. E. Butler and wife, Pauline J. Butler

do

Grant, Bargain, Sell and Convey unto the said Hobert Lee

the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of Southeast quarter of Northeast quarter which lies North

and East of Beeswax Creek being ten acres more or less, being in Section

27, Township 21 South, Range 1 East, except water rights deeded to Alabama

Power Company.

In Haur And In Hold, to the said Hobert Lee, his

heirs, assigns and successors forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Hobert Lee, his

heirs, assigns and successors, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Hobert Lee, his heirs, assigns and successors forever, against the lawful claims of all persons.

In Witness Wherent, we have each hereunto set our hand and seal, this 2nd day of March, 1961.

WITNESSES:		Butter	Seal
 ······································	Pauline	Ditter.	Seal
 **			Seal
		· '	Seal

, a Notary Public in and for said County, in said State, hereby

State Of

ALABAMA

SHELBY

Oliver P. Head.

certify that R. E. Butler

County

ance, and who is known to me, contents of the conveyance, he Given under my hand and official	CACCUICU IIIC	suric voluntual	of March,	adj the	same bears	date.
	•		2000			
					As Notary	Public.
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STATE OF ALABAMA	•				•	
JEFFERSON COUNTY		\wedge				
County, in said State, hereby whose name is signed to the folledged before me on this day to she executed the same voluntar Given under my ha	that being irily on the	nformed of day the sam	id who is the cont ie bears	known tents of a	the conve	naw- vance,
Notar / Cubic, Jeffs My Commission E			Notar	y Public	Lacu	2-2-2
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