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STATE OF ALABAMA,

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned WEHAPA LAND Co., INC.

a corporation, for and in consideration of the sum of One and no/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power, with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described land situated in

SHELBY County, Alabama:

SW 1/4 of SW 1/4, SE 1/4 of SW 1/4, SW 1/4 of SE 1/4, NE 1/4 of SW 1/4 of Section 8, Township 18, Range 1 East; the NE 1/4 of NW 1/4 of Section 17, Township 18, Range 1 East and 10 acres of land South of a Branchy running Easterly across NW 1/4 of SW 1/4 of Section 8, Township 18, Range 1 East

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said WEHAPA LAND Co., INC. has caused

this instrument to be executed in its name by ROBERT P. PARKER, as

its President and attested by A. M. HARPER, its Secretary, and its corporate seal to be affixed, on this the 30th day of November, 1960.

Attest:

A. M. Harper
Secretary.

WEHAPA LAND Co., INC.

By Robert P. Parker
Its President.

STATE OF ALABAMA,

County of Shelby

I, Conrad M. Fowler, a Notary Public, in and for said County in

said State, hereby certify that Robert P. Parker, whose name as President of

Wehapa Land Co., Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of November, 1960.

Conrad M. Fowler
Notary Public.

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed was filed for record in this office on the 4 day of Nov 1960 at 11 M. o'clock and recorded in Book 214 at page 305 on the 16 day of Dec 1960. Mortgage Tax 50 Deed Tax 50 has been paid.

Lake Wehapa

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