LAN1167-26018 Permit-Pole Line, Individual	27	191630
STATE OF ALABAMA,		
County of Shelby		
we, will Davis and wi	ies Doroth B. Der	15
for and in consideration of the sum of Sx	00/100-	Dollars
(\$\frac{100}{200}\) to \frac{100}{200} receipt whereof is acknowledged, do hereby the right to construct, operate and maintain tion therewith, as located by the final loca of electric power with the right to string the the right to permit other corporations and I	grant to said Alabama Power Con its lines of poles and towers and tion survey heretofore made by sate of the clectrical serion from time to time electrical.	d appliances necessary in connec- aid Company, for the transmission power and telephone wires and
and across the following described lands sit		
Backes More or less	<b>-</b>	
Tp. 22 south, R2 West follows; commence at	<b>1</b>	
and run west along so og 379 feet to point og a distance og 460 fee	suth line of said Ebeginning; cont	scation a distance
420 geet, thence run of new spring Branch	east to the west road as now loc	right of way line
southerly aloxa WEST	114-04 2519 KDE	to point oc
In the event it becomes necessary or desiral	ole for Alabama Power Company to m	ove its lines of poles, towers and appli-
ances in connection with the construction or improsaid Company is hereby granted the right to relocation described, provided, however, the said Compaten feet outside the boundary of the right of way of to time.	wement of any public road or highway ate its said lines of poles, towers, and any shall relocate its said line of poles	in proximity to its said power lines, the appliances on lands of grantors herein- or towers at a distance not greater than
Together with all the rights and privi including the right of ingress and egress to trees, and to keep clear other obstructions,	and from said lines; and also the	e right to cut and keep clear all
TO HAVE AND TO HOLD the same	to the said Company, its successor	s and assigns, forever.
IN WITNESS WHEREOF, Lange ha	ive hereunto set	hand_S_ and seal, this the
day of storber	, 19 <u></u>	
WITNESS:		
· · · · · · · · · · · · · · · · · · ·		(Seal)
· <u> </u>		n Bannis(Seal)
STATE OF_COS	•	
County of Shalles		
I, Frank D. Brankler	<del></del>	REPUBLIC STATE AT LANGE
in and for said County in said State, her	reby certify that Usull 3	Luce are
enter Borothy Bill		whose name 5
signed to the foregoing instrument and that being informed of the contents of		neaged before me on this day  executed the same volun-
tarily, on the day the same bears date.  Given under my hand and official seal,	·	John John.
	Brank 5	Brandon
STATE OF ALABAMA, SHELBY COUNTY		
- C. II Rowler Judge of Probate,	hereby certify that the with day of 196 at at page on the 196 on the 196 has been paid.	was filed  M. o'clock and  day of 196
THUL DECEMENT		

6010 Will Dav