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THE UNITED STATES OF AMERICA,

CERTIFICATE)

No. 26894,

To all to whom these Presents shall come, Greeting:

WHEREAS *Thomas Johnston of Shelby County Alabama*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Mobile* whereby it appears that full payment has been made by the said *Thomas Johnston*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the South West quarter, of Section Nineteen in Township Twenty, of Range Two West, in the District of Lands subject to sale at *Mobile Alabama* containing thirty acres, and Section and one half hundredths of an acre.

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Thomas Johnston*

NOW KNOW YE, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said *Thomas Johnston*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Johnston*

and to his heirs and assigns forever

In Testimony Whereof, *Millard Fillmore* **PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the *first* day of *January* in the Year of our Lord one thousand eight hundred and *fifty two* and of the Independence of the United States the *Seventy Sixth*

BY THE PRESIDENT: *Millard Fillmore*
By *Alex Mc Cormick* Sec'y.
E. S. Terry **RECORDER of the General Land Office.**

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAR. 6, 1961

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Osmond E. Williams
Certifying Officer

FILED 8 MARCH 1961

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within *copy* was filed for record in this office on the *1st* day of *March* 1961 at *11:00* M. o'clock and recorded in *Book 244* at page *272* on the *1st* day of *March* 1961. Mortgage Tax *1* Deed Tax *1* has been paid.

Conrad M. Fowler
Judge of Probate

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