

2439

THE UNITED STATES OF AMERICA,

DEPARTMENT OF THE
INTERIOR
No. 30780.

To all to whom these presents may come, GREETING:

Martha Wells, of Shelby County,
Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Martha Wells, according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The Northern East quarter of the Northern
East quarter of Section Three in
Township Twenty two of Range Three,
West and the East half of the Southern
West quarter of Section Thirty four in
Township Twenty one of Range Three
West, in the district of lands subject to
Sale at Tuscaloosa Alabama containing
One hundred and twenty acres, and sixteen
hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said Martha Wells.

NOW KNOW YE, That the
United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said
Martha Wells,

and to her heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

Martha Wells,

and to her heirs and assigns forever.

In Testimony Whereof, I, James Buchanan,
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June,
in the year of our Lord one thousand eight hundred and fifty-eight, and of the
INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT: James Buchanan,
D. J. Atchison Secretary

J. H. Ferguson Recorder of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. MAR. 6 1961

I hereby certify that this photograph is a true copy
of the patent record, which is in my custody in this
office.

FILED 8 MARCH 1961

Lillian E. Wilson
Certifying Officer

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Mortgage was filed
for record in this office on the 8 day of March 1961 at 11 M. o'clock and
recorded in Book 11 at page 32 on the 8 day of March 1961.
Mortgage Tax 1 has been paid.

Conrad M. Fowler

Judge of Probate