

2241

Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of Jefferson and State of Alabama, DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the 25th day of July A. D. 1959

made and executed by Commercial Credit Plan, Inc.

of the first part and James A. Davis

of the second part, in connection with personal property therein mentioned, and providing for the payment of

Seven hundred sixty-two and 48/100 Dollars (\$ 762.48) as

therein stated and recorded in the Recorder's Office of Shelby County in the State

of Alabama in Map Book 261, on page 381 on the 29

day of July A. D. 1959 and known as recorder's number

is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 9th

day of February A. D. 1961

Witnesses: Frances Perry Charlotte Goff **COMMERCIAL CREDIT PLAN INCORPORATED**
By Joe C. Butler

State of Alabama
County of Jefferson } ss.

I, Grace M. Claxton
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

that Joe C. Butler, personally known to me to be the same person whose name is subscribed to the foregoing instrument, personally appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan, Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

A. D. 1961

Filed 2/21/61 8 AM Grace M. Claxton

214 PAGE 113