

The State Of Alabama }
SHELBY County

2047
850.00

Know all men by these presents, That in consideration of One dollar and other
good and valuable considerations----- DOLLARS
to the undersigned grantor s. James A. Johnson and wife, Irene Johnson
in hand paid by Hugh Linder

the receipt whereof is acknowledged we the said James A. Johnson and wife,
Irene Johnson do grant, bargain, sell and convey unto the said Hugh Linder

the following described real estate situated in Shelby County, Alabama, to-wit:

The East Quarter of the South Half and East Half of the West
Half of the South Half of the Northeast Quarter of the South-
east Quarter, Section 13, Township 18, Range 1, East, contain-
ing 10 acres, more or less.

To have and to hold To the said Hugh Linder and his
heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators,
covenant with the said Hugh Linder and his
heirs and assigns, that we are lawfully seized in fee simple of said premises;
that they are free from all incumbrances; that we have a good right to
sell and convey the same as aforesaid; that we will, and our heirs, executors
and administrators shall, warrant and defend the same to the said Hugh Linder and his
heirs and assigns forever, against the lawful claims of all persons.

In witness whereof we have hereunto set our hand s. and seal s. this
23rd day of January, 1961

WITNESSES:

Frances Warren
as to each signature



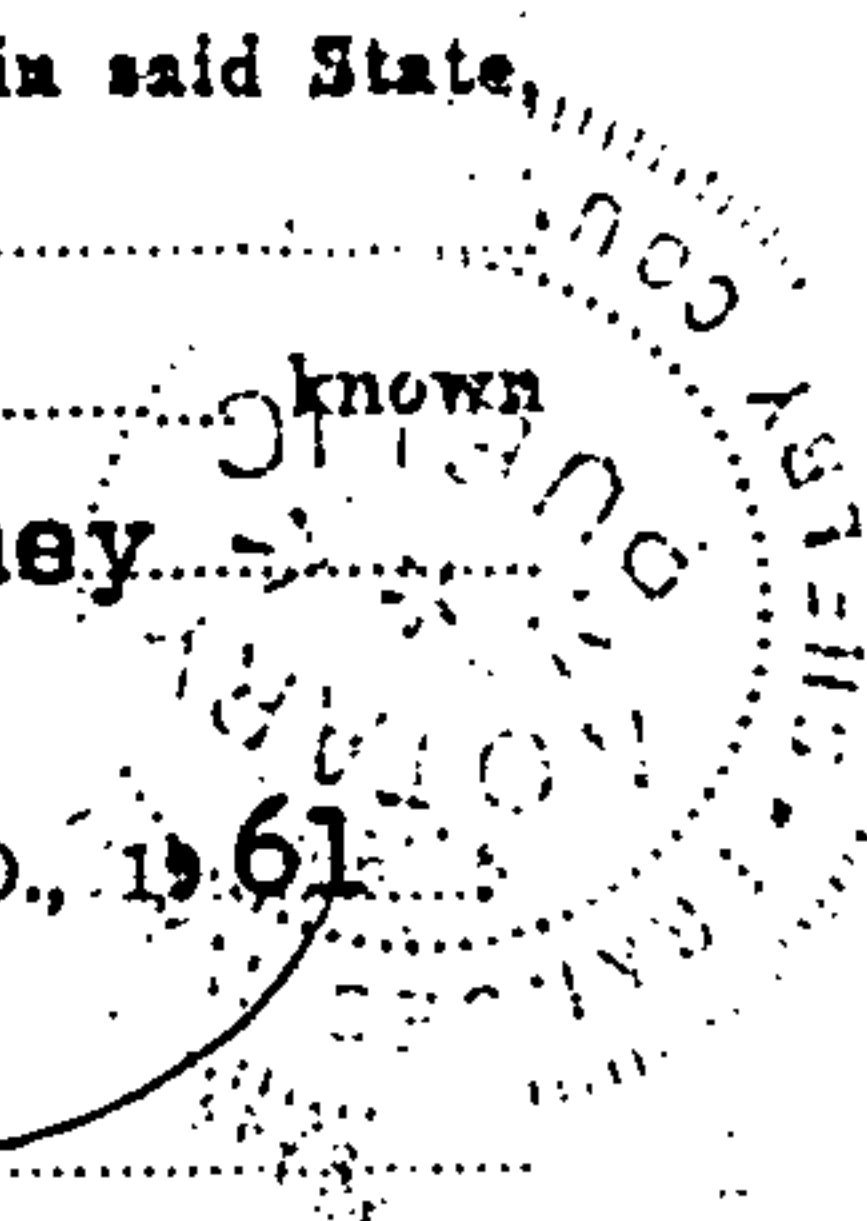
James A. Johnson (Seal)
Irene Johnson (Seal)
____ (Seal)
____ (Seal)

The State Of Alabama }
SHELBY County

I, Frances Warren

Notary Public in and for said County, in said State,
hereby certify that James A. Johnson and wife, Irene Johnson
whose name s. are signed to the foregoing conveyance, and who are known
to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they
executed the same voluntarily on the day the same bears date.
Given under my hand this 23rd day of January, A.D., 1961

Frances Warren



The State Of Alabama }

Filed 2/2/61 PAM
Deed to 502

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