

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 (\$1.00)----- DOLLARS

to the undersigned grantor James A. Johnson and wife, Irene Johnson

in hand paid by Norman D. Pless

the receipt whereof is acknowledged by the said James A. Johnson and wife, Irene Johnson

do grant, bargain, sell and convey unto the said Norman D. Pless

the following described real estate, situated in Shelby County, Alabama, to-wit:



Begin at the NE corner of the NW-1/4 of the NW-1/4 of Section 15, Township 18 South, Range 1 East; thence in a Southerly direction along the Easterly line of said NW-1/4 of NW-1/4 659.43 feet; thence 91°21'17" right and in a Westerly direction 667.83 feet; thence 134°40'51" to the right and in a Northeasterly direction 927.16 feet to the Point of Beginning.

TO HAVE AND TO HOLD, To the said Norman D. Pless, his

heirs and assigns forever.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said Norman D. Pless, his

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said

Norman D. Pless, his

heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this 4th day of February, 1961

WITNESSES:

James A. Johnson (Seal.)

Irene Johnson (Seal.)

_____ (Seal.)

_____ (Seal.)

_____ (Seal.)

_____ (Seal.)

State of ala.

Shelby

COUNTY

I, E. B. Brasher, Jr.

, a Notary Public in and for said County, in said State,

hereby certify that James Johnson & Irene Johnson

whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of February, 1961

E. B. Brasher Jr.

Notary Public

Filed 2/6/61. 3 PM

Rec'd to 50