

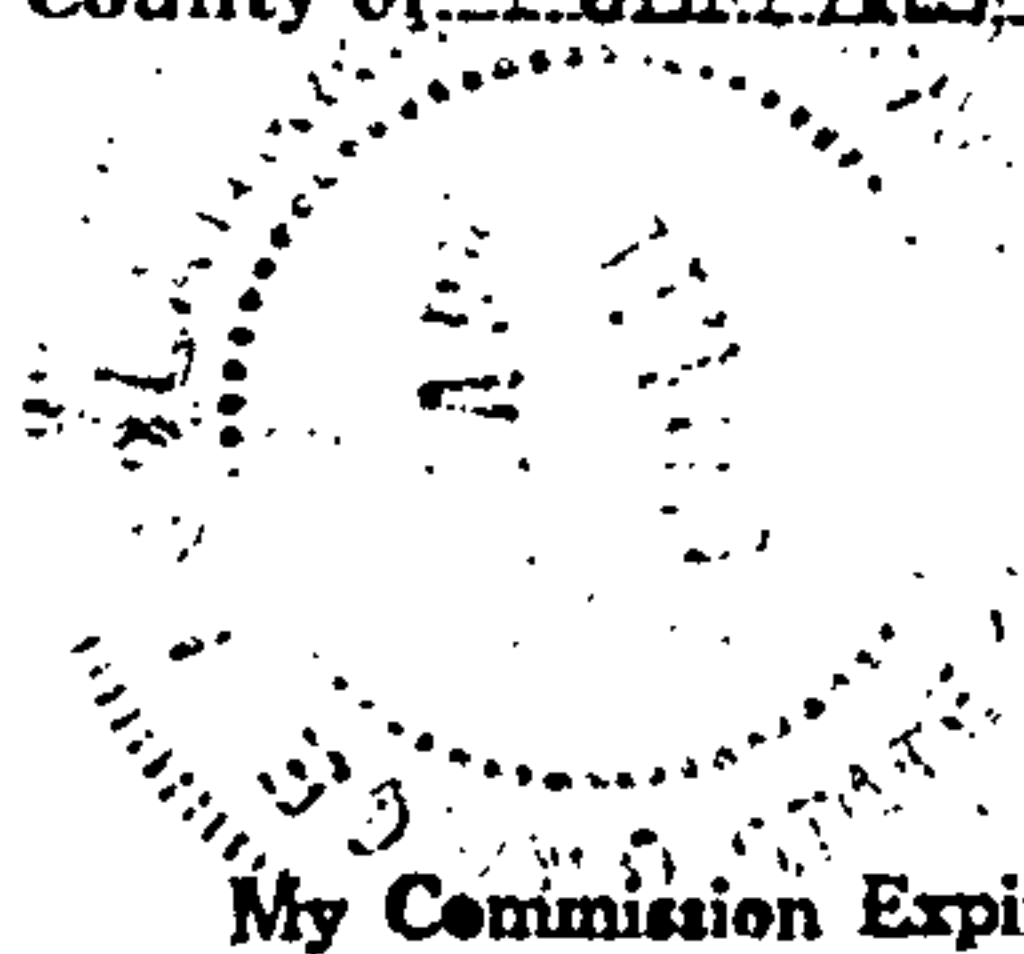
BOOK 213 PAGE 485

Know all Men by these Presents, that ¹⁸⁸⁷ **COMMERCIAL CREDIT PLAN, INCORPORATED**
of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain
Chattel Mortgage, bearing date the 22ND day of DECEMBER A. D. 1959
made and executed by COMMERCIAL CREDIT PLAN, INC.
of the first part and FRANK MCCARTNEY
of the second part, in connection with personal property therein mentioned, and providing for the payment of
SEVEN HUNDRED TWENTY-ONE AND 26/100 Dollars (\$ 721.26) as
therein stated and recorded in the Recorder's Office of JEFFERSON County in the State
of ALABAMA in MTGS. Book 264, on page 187 on the 6TH
day of JANUARY A. D. 1960 and known as recorder's number _____
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 12th
day of JANUARY A. D. 1961

Witnesses: James P. ... **COMMERCIAL CREDIT PLAN INCORPORATED**
... By Leo E. Butler

State of ALABAMA } ss.
County of JEFFERSON }
3, **GRACE MCCLANAHAN**
a Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY
that LEO E. BUTLER, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, personally
appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said
instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan,
Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this
12TH DAY OF JANUARY A. D. 1961
My Commission Expires August 8, 1961
My Commission Expires _____, 19____ Notary Public



Filed 1/30/61