

1803
Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of JEFFERSON and State of ALABAMA, DOES HEREBY CERTIFY, That a certain
Chattel Mortgage, bearing date the 22ND day of JANUARY A. D. 1960
made and executed by COMMERCIAL CREDIT PLAN, INC.

of the first part and MRS. M. W. HOBBS
of the second part, in connection with personal property therein mentioned, and providing for the payment of
TWO HUNDRED SEVENTY-SIX AND 72/100 Dollars (\$ 276.72) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State
of ALABAMA in MTGS. Book 264, on page 419 on the 27TH
day of JANUARY A. D. 1960 and known as recorder's number _____
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 16TH

day of JANUARY A. D. 1961

Witnesses: Frances Perry
Charles E. Butler

COMMERCIAL CREDIT PLAN INCORPORATED
By Charles E. Butler

State of ALABAMA
County of JEFFERSON ss.

GRACE MCCLANAHAN

Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY
LEE E. BUTLER

known to me to be the same person whose name is subscribed to the foregoing instrument, personally
appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said
instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan,
Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

16TH DAY OF JANUARY A. D. 1961

My Commission Expires August 8, 1961

My Commission Expires _____, 19____

Grace McClanahan
Notary Public

Release filed 1/22/61 LEB