LAN.-1167-26018
Permit-Pole Line, Individual

STATE OF ALABAMA,
County of Shelby
Wenthersonth and wice Edna Mac W. Smith
in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under
and across the sollowing described lands situated in 5 helby
County, Alabama:
NW Trag Swiff of Sec. 32, Th. 20. RIE
Right of way limited to the relocation of fewer line adjacent to new road location
$\frac{1}{1}$
It is further agreed that the power line will not interfere with the construction and operation
In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appli-
ances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, We have hereunto set our hand seal , this the
10 th day of M24 19 60.
WITNESS:
I my the 1 's 1
STATE OF again
County of Shaller
I. Brunk J. Brunkon, L., a NOTERY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that Thomas E. Smith and
whose name 5 and whose name 5 and miles
signed to the foregoing instrument and who known to me, acknowledged before me on this day
that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal, this the day of sour
Frank J. Brank.
STATE ATTENDED
STATE OF ALARAMA, SHELBY COUNTY
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within kell was filed for recorded in this office on the 13 day of 196 at 8 day of 196 cay
Mortgage Tax Deed Tax nas been paid.
Consad M. Louler