

H. B. Gibson

192012

RR-23 + 58.3 to RR-37 + 82.2

County of Shelby

we, H. B. Gibson and wife Odie L. Gibson
Central State Bank (mortgagee)

for and in consideration of the sum of Two Hundred Twenty Five Dollars (\$ 225.00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and
maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insu-
lators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection
therewith from time to time over, under and across, a strip of land Fifty (50') -----feet in width,
as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and
across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of
said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof
for the purposes above described, including the right of ingress and egress to and from said strip and the right to
cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and
danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said
strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right
to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery
or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere
with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: Northeast quarter of northeast quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section
5, Township 24 North, Range 13 East.

Said strip is approximately described as follows: Commence at the southwest corner of Section 19, Town-
ship 22 South, Range 2 West; thence run east along the south boundary line of such Section 19 a
distance of 1472.2 feet to a point on the north boundary line of the grantors property, such
point being the point of beginning of the right of way herein described; therefrom, the strip
lies 25 feet on each side of a center line and the continuations thereof which begins at such
point of beginning and turns an angle to the right of 118 degrees 33 minutes and thence runs
south 28 degrees 46 minutes west a distance of 1381.8 feet to a point; thence such center line
turns an angle to the right of 48 degrees 23 minutes and runs south 77 degrees 09 minutes west
a distance of 42 feet, more or less, to a point on the west boundary line of the grantors
property, such point being the point of ending of the right of way herein described.

Check to be made payable to Mr. H. B. Gibson + Odie L. Gibson

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent
with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand and seal and, this the 9
day of December, 19 62.

WITNESS:



H. B. Gibson (SEAL)
Odie L. Gibson (SEAL)

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IN WITNESS WHEREOF, the said Central State Bank has caused
this instrument to be executed in its name by Eddie H. Downs, as
its ^{Cashier} President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the 9 day of December, 1960.
Attest: Central State Bank
By Eddie H. Downs Its President,
Secretary. Cashier

STATE OF Alabama
County of Shelby
I, John B. King, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that A. B. Gibson and
Wife Odie R. Gibson

whose name is
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument They executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 9 day of December, 1960
John B. King
NOTARY PUBLIC STATE AT LARGE

(see back page)

STATE OF Alabama
County of Shelby
I, John B. King, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that Eddie H. Downs
whose name as Cashier President of Central State Bank, a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the 9 day of December, 1960.
John B. King
NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA, SHELBY COUNTY
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within deed was filed
for record in this office on the 11 day of Jan 1961 at 8 M. o'clock and
recorded in deed Book 213 at page 208 on the 17 day of Jan 1961.
Mortgage Tax _____ Deed Tax .50 has been paid.

Conrad M. Fowler
Judge of Probate

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