THE STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS That, Whereas, Annie M. Burton died in Montgomer County, Alabama, on 10th day of March leaving as her sole Estate a mortgage dated August 4th, 1956, executed to her by Walter H. Brasher and wife Eloise Brasher, covering all of the Northwest Quarter of the Southeast Quarter South of Southern Railroad and all of that part of the Southwest Quarter of the Southeast Quarter North of Columbiana and Calers Paved Highway in Section 14, Township 22, Range 2 West and, Whereas, the undersigned who are each over the age of twenty-one years and who are all of the children of said Annie M. Burton, except Ethel Burton, who is named Grantee herein and that the said Annie M. Burton was a widow at the time of her death and the undersigned are desirous of transferring to the said Ethel Burton all of our right, title, interest and claim in and to the mortgage herein described, the notes therein described and all of their right, title, interest and claim in and to the land herein described.

NOW, THEREFORE, in consideration of the premises and of \$1.00 to the undersigned in hand paid by Ethel Burton, we do hereby sell, assign, transfer and convey unto the said Ethel Burton all of our right, title, interest and claim in and to the property hereinabove described so that she will be the complete owner thereof and will have the right to satisfy said mortgage of record when paid or to foreclose the same in case of non-payment thereof.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEALS on

this: 176 day of October, 1960.

C. Burton Fern B. Hansen Edith B. Stonecypher Chandler Burton

SEAL)

Howard Burton

PACE

THE STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve C. Burton, Margaret B. Youngblood, Fern B. Hansen and Edith B. Stonecypher, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $\frac{7}{4}$ day of October, 1960.

(SEAL

Notary Public

THE CITY/OF WASHINGTON

DISTRICT OF COLUMBIA

I, the undersigned, a Notary Public in and for said
City of Washington, District of Columbia, hereby certify that

J. Chandler Burton whose name is signed to the foregoing instrument,
and who is known to me acknowledged before me on this day, that
being informed of the contents of the instrument, he executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this _/

dav of

Odtober, 1960.

(SEAL)

Notary Public

213 Bay 52 m

THE STATE OF ALABAMA MONTGOMERY COUNTY

I, the Undersigned, a Notary Public in and for said County in said State, hereby certify that Martha B. Lambert, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of October, 1960.

(SEAL)

Given under my hand and official seal this 4 day of October, 1960.

Notary Public

THE STATE OF LOUISIANA
PARISH OF East Both Reuge

I, the undersigned, a Notary Public in and for said Parish, in said State, hereby certify that Howard Burton, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this limit day of October, 1960.

(SEAL)

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STATE OF ALABAMA, SHELBY COUNTY	· · · · · · · · · · · · · · · · · · ·	was filed
T Conrad M. Fowler, Judge of Probate,	hereby certify that the at line at lin	of Wolock, and
for record in this office on the at recorded in Deed Tax	pageon the has been paid.	
Mortgage Tax	has been bard Courad Judge of	1. Touter
	Judge of	

Notary Public

BUD# 21.3 RUE 23

FILED