State of Alabama

That for and in consideration of the undersigned grantor, UNITED STATE				
Albert 3. Van Me			•	
	· .		_	
the said United States Realty Corporati	ion does grant, l	oargain, sell and conv	rey unto the said_	
Albert G. Van Met	ter	the fo	llowing described	real estate, to-wit:
Lots One (1) to Sixteen	(16), both	inclusive, in	Block two	hundred_and
Twelve (212) and Lots Ele	even (11),	Twelve (12),	Thirteen (1	3), and .
Fourteen (14), in Block	<u>Two Hundred</u>	and Eleven (211) <u>,</u> =2000	dingeto
J. H. Dunstan's map of Co	alera.			
situated in Shelby	County, A	Alabama.		
To have and to hold the said about	ve described pro	perty unto the said p	arty of the second	l part, together with
all and singular the tenements, hereditar	ments and appur	tenances thereunto l	elonging or in a	nywise appertaining
and unto his heirs and assigns forever.				
IN WITNESS WHEREOF, the	said United Sta	tes Realty Corporat	ion has caused t	hese presents to be
executed by Andrew A. Scowley, its Pro	esident, who affi	xed its corporate sea	l hereto, being du	ly authorized there-
to, on this the 19th day of	March	193_	1.	
		UNITED STATES	S REALTY COR	RPORATION
		Bylled	W4. De	own
	· · · · · · · · · · · · · · · · · · ·			Its President?
	•			-·
State of Tllinois			-	
Cook	County		•	
I, SiEdword M	Latson	, a notary pul	blic in and for sai	d county, in said stat
hereby certify that Andrew A. Scov		•	·	
corporation, is signed to the foregoin				
that, being informed of the content	•			
			• · · · ·	
same voluntarily for and as the act				Contract to the second of the
		•		3.1.
same voluntarily for and as the act		•	ard Mat	3 <u>1</u> 50 N
Given under my hand this the STATE OF ALABAMA, SHELBY COUNTY	he_l9th_da	y of March	ard Mad	Notary Publication
Given under my hand this th	he_l9th_da	y of March	rithin Red	Notary Publication of the colock and