

STATE OF ALABAMA,

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Town of
Calera, Alabama, a municipal, & corporation, for and in consideration of the sum
of One 00/100 Dollars (\$ 1.00), to it in hand paid by Ala-
bama Power Company, a corporation, the receipt whereof is acknowledged does hereby grant to said Ala-
bama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of
poles and towers and appliances necessary in connection therewith, as located by the final location survey
heretofore made by said Company, for the transmission of electric power, with the right to string thereon
from time to time electric power and telephone wires and the right to permit other corporations and persons to
attach wires to said poles and towers upon, over, under and across the following described land situated in
Shelby County, Alabama:

The N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of
Section 2, Township 24 North, Range 13 East

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers
and appliances in connection with the construction or improvement of any public road or highway in proximity
to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and
appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate
its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way
of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof
including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all
trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Town of Calera, Alabama has caused
this instrument to be executed in its name by O. C. Farris, as
its ^{Mayor} ~~President~~ and attested by _____, its Secretary, and its cor-
porate seal to be affixed, on this the 13th day of September, 1960.

Attest:

Town of Calera, Alabama
By O. C. Farris
Its President.
Mayor

Secretary.

STATE OF ALABAMA,

County of Shelby

I, Frank J. Brandon, Jr., a Notary Public, in and for said County in

said State, hereby certify that O. C. Farris, whose name as Presi-
^{dent} ~~dent~~ of Town of Calera, Alabama ^{municipal} corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that, being informed of the con-
tents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation.

Given under my hand and official seal, this the 13th day of September, 1960.

Frank J. Brandon, Jr.
Notary Public.

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within 4/40 was filed
for record in this office on the 30 day of Nov 1960 at 11 o'clock and
recorded in Book 212 at page 304 on the 6 day of Dec 1960.
Mortgage Tax _____ Deed Tax _____ has been paid.

Conrad M. Fowler
Judge of Probate

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FROM
MISSION LINE
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Abstract
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Alabama
Birmingham