Attest:

alyn, Stanzan

Secretary.

LAN2488-85803						
PERMIT-POLE	LINE,	CORP.				

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STATE	OF	ALA	<b>B</b>	AN	AA.	•

STATE OF ALABAMA,
County of SHELBY
KNOW ALL MEN BY THESE PRESENTS, That the undersigned The INDUSTAINL DEUELOFMENT
SUASO OF The Town OF COLUMISIANA, INC., a corporation, for and in consideration of the sum
of Conc. The Dollars (\$
5/12/3/ County, Alabama:
APORTION OF THE SF 4 OF NE 4 OF SEC 27, TO 215, RANGE IW MORE
PATTICULARLY DESCHIBED AS FOLLOWS: COMMONCE AT NE CONNEY OF
NW 4 of NW4 OF SEC 26 OF SAID THEIS, RANGE IW. RUN THENCE
5 39°01 E 1067. 56 ft; Thence TURN AN ANGLE 24002 NIGHT 210 ft,
Thence Turn ANANGLE 89° 45 right 1764 FT, Thence TURN ANAINGLA
CO 40 right 125-ft, Thence Turn ANANGLE 1004 right 145-5- FT
Thence Turn anguals 6045 Fight 294.55 FT TO The POINT OF
BEGINNING THENCE TURN AN ANGLE OF 28047 LETT 296.5-7 ET, TheNE
TUNN AN ANGLO OF 55° 43' TOLEFT 268.03 ET, THENCE TUNN AN
angle 90° LEFT 5-38.35 FT, Thence Turn AN ANGLE UF
go TO LETT 463 FT, THENCE TURN AN ANGLE OF 95-030 Left
294.55 FT TO THE POINT OF BEGINNING
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, the said /NPUSTRIAL DEVELOPMENT BOARD OF The TOWN has caused
this instrument to be executed in its name by H.H.Bestelle, as
its President and attested by M. M. STINSON, its Secretary, and its cor-
porate seal to be affixed, on this the $\frac{2}{2}$ day of $\frac{5e}{2}$ .
The INDUSTRIAL DEVELOPMENT BUARD OF

The TOWN OF CULUMBIANA, INC.

By J. W. U. Its President.

STATE OF ALABAMA,  County of Shelby	}			
I, JM 5 T MLLI said State, hereby certify that	H.H.BeAR	ue n		and for said County in whose name as Presi
dent of INDUSTRIAL DEVEL going instrument, and who is known tents of the instrument, he, as the act of said corporation.	nown to me, acknowled such officer and w	ledged before me or with full authority,	n this day that, bein executed the same	g informed of the con-
Given under my hand and	oiticial seal, this the	aay	m Sal	Notary Public.
ment was filed in my office, for record B the Schap of M, and duly A, at o'clock M, and duly A, corded in Decd Book M, and duly A, and examined.  Judge of Probate of said County.  Judge of Probate of said Count	A POWER COMPANY  A POWER COMPANY  Is been paid on the with instrument as require instrument as require law.  CONRAD M. FOWLER CONRAD M. FOWLER in the within ins considered the contract of th	reby certify the	TRANSMISSION LINE PERMIT  FROM  FROM  The Table of the Transmission of the Table of	ruler