

STATE OF ALABAMA,

County of SHELBY

we, W. L. COX & WIFE MARY ELLEN COX

for and in consideration of the sum of One & no 100 Dollars (\$ 1.00)

to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to cut and trim and to keep cut and trimmed, and, remove any trees which now or may hereafter endanger the electric transmission lines and telephone lines of said Alabama Power Company, its successors and assigns, now constructed, or which may hereafter be constructed, on or adjacent to our land or the land in which

we have an interest in SHELBY County, Alabama, as hereinafter described:

A PORTION OF THE NE 1/4 OF SW 1/4 OF SEC 14, TP 21S, RANGE 1W MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF NE 1/4 SW 1/4 OF SAID SEC 14; THENCE NORTH ALONG EAST LINE OF SAID FORTY 496.9 FT TO POINT ON SOUTH R-O-W LINE OF COLUMBIANA CHLSEA HWY.; THENCE NORTHERLY ALONG SAID R-O-W LINE 1093.15 FT. TO THE POINT OF BEGINNING; THENCE TURN AN ANGLE OF 51° 03' LEFT 158.92 FT.; THENCE TURN AN ANGLE OF 122° 43' LEFT 210 FT.; THENCE TURN AN ANGLE OF 57° 17' LEFT 162.8 FT TO A POINT ON WEST R-O-W LINE OF SAID ROAD; THENCE TURN AN ANGLE OF 125° 44' LEFT 67.75 FT.; THENCE TURN AN ANGLE OF 3° 01' RIGHT 144.7 FT TO THE POINT OF BEGINNING.

Also, the right to install and maintain anchors and guy wires on said land.

Said lines are now constructed or may hereafter be constructed along the margin of the public road leading from COLUMBIANA to CHLSEA and known as PUMPKIN SWAMP Road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereto set our hands and seals, this the 8 day of SEP 1960.

Witnesses:

W. L. Cox (L.S.)
Mary Ellen Cox (L.S.)
____ (L.S.)
____ (L.S.)
____ (L.S.)
____ (L.S.)

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STATE OF ALABAMA
County of SHELBY

I, J M STALLINGS, a **NOTARY PUBLIC STATE AT LARGE**
in and for said County in said State, hereby certify that W. L. COX & WIFE, MARY ELLEN COX

whose names ALL signed to the foregoing instrument, and who ALL known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8 day of SEP, 1960.

J M Stallings
NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA, SHELBY COUNTY
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within 440 was filed for record in this office on the 30 day of SEP 1960 at 8 M. o'clock and recorded in Book 212 at page 556 on the 30 day of SEP 1960.
Mortgage Tax _____ Deed Tax 50 has been paid.

Conrad M. Fowler

Judge of Probate

LINE _____
Abstract No. _____
ation S _____
ALABAMA _____
County _____
GUY RIGHT PERMIT _____
D) _____
Mary Ellen Cox _____
OWER COMPANY _____
a 1949 _____
BAMA, } ss. _____
County. } _____
at the within instrument _____
for record on the 30 _____, 1960,
M, and duly recorded _____
Page 556 _____
Probate of said County. _____
Conrad M. Fowler

Return to Land Dept.

Alabama Power Company

Highway 2, Alabama

STATE OF _____
County of _____

I, _____, in and for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument, and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

CONRAD M. FOWLER
JUDGE OF PROBATE

I hereby certify that _____ has been paid on the with- in instrument as required by law.

STATE OF ALABAMA
SHELBY COUNTY

6010 DSO 6430-361 1960
Shelby County Line #21-A - Cox
off _____