212 ME553

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| STATE OF ALABAMA, | | | | |
|--|---|--|---|--|
| County of Shiller | | | | |
| me Hames a. Berger C | and. | 10.7/in | ainia a | Bergs. |
| for and in consideration of the sum of <u>U-ve</u> | | <i>I</i> } | | Dollars |
| (\$ | hand paid by to said Alabar tes of poles ar tryey heretofor from time to | Alabama Power Comna Powers Comnade towers and remade by said time electric | pany, its succe appliances nec l Company, for lower and tele | corporation, the ssors and assigns, essary in connecting the transmission phone wires and |
| and across the following described lands situated | \mathcal{U} | helley | G | <u></u> |
| County, Alabama: | • | | | |
| 1. E. 1/2 5 CC//C | | 34.2 | 19 2 | |
| This in a call That in the resent | | • | | |
| inite that construction of any funda | Comme Co | - Ac- a-1 montes | coillate | con (cin |
| palisand applianceisson said land | | * 1 * | | |
| Consent is hereby quene the grante to | | • | | |
| In the event it becomes necessary or desirable for ances in connection with the construction or improvement a said Company is hereby granted the right to relocate its stabove described, provided, however, the said Company shall ten feet outside the boundary of the right of way of any sucto time. | Alabama Power (of any public roa aid lines of pole | Company to move ad or highway in es, towers, and ap | its lines of pole proximity to its s pliances on lands | s, towers and appli- aid power lines, the of grantors herein- |
| Together with all the rights and privileges nucleuding the right of ingress and egress to and frees, and to keep clear other obstructions, that ma | om said lines; | and also the | right to cut ar | nt or use thereof, nd keep clear all |
| TO HAVE AND TO HOLD the same to the s | said Company | , its successors | and assigns, for | rever. |
| IN WITNESS WHEREOF, Line have her | eunto set | *(1.3 | _hand <u>_S</u> and | seal <u>드</u> , this the |
| / day of 1-c-1- | <u>, 19 (s C)</u> . | | | |
| WITNESS: | | () | · · · | |
| <u> </u> | · | -Com 25 | <u>Ct Bs</u> | Seal) |
| | | Chagenera | <u> 1. A. B.</u> | (Seal) |
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| STATE OF (i laborace) | | • | • | |
| O(6-6) | | | | |
| County of distillar | | NOTARY PUE | LIC STATE A | r large |
| I, Dalacit Contractor | , a | | | |
| in and for said County in said State, hereby ce | rtify that Ja | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | whose name | 25 .010 |
| signed to the foregoing instrument and who | C known to | me, acknowle | dged before i | ne on this day |
| that being informed of the contents of the ins | strument | J. h.c.y | | ie same volun- |
| tarny, on the day the same bears date. | 4.4.4 | <i>'</i> | Rt. | 1960 |
| Given under my hand and official seal, this th | e //- de | y of the | | / / |
| | | ACTARY PUE | IC STATE AT | LARGE |
| CONTRACTOR OF A DALLY COLUMN TO CONTRACTOR | The second se | | | TO STATE OF THE ST |
| STATE OF ALABAMA, SHELBY COUNTY | hur nombi far Á | hot the with | in Alle | yas filed |
| for record in this of live on the day | 09//// | on the | | belock and |
| recorded in <u>Classock Jan</u> at Hortgage Tax Decd Tax | has been pai | 7 | | |
| | | Comad | 14. stoule | |

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