

STATE OF ALABAMA,

County of Shelby

We, B. E. McElanahan and wife Lula B. McElanahan

for and in consideration of the sum of one ⁰⁰/₁₀₀ _____ Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

one additional pole to be situated on the north side of
a settlement road together with wire overhanging and guy
wire on said pole on the following described land;
the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35,
Township 21, Range 1 West except the following;
commence at NW corner of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and
run east 50 ft. to beginning point; thence turn 90°
right and run 210 ft; thence turn 90° west and run
160 ft; thence turn 90° west and run 210 ft; thence
turn 90° west and run 160 ft. to beginning point.
Also except the following; begin at NW corner of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and
run east 50 ft; thence run south 210 feet; thence run east 160 feet;
thence run south 450 feet; thence run west 210 feet; thence
run north 660 feet to point of beginning

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors herein above described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or reestablished from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the

10 day of August, 1960

WITNESS:

B. E. McElanahan (Seal)
Lula B. McElanahan (Seal)

County of Shelby

I, Frank J. Brandon, Jr., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that B. E. McElanahan
and wife Lula B. McElanahan whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 10th day of August, 1960

Frank J. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

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FILED	ALL	THE STATE	I hereby	filed in my	day of	at	recorded in	Page	Shelby	TRA	B. E. McElanahan	Lula B.
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STATE OF ALABAMA, SHELBY COUNTY

I, Conrad H. Fowler, Judge of Probate, hereby certify that the within 16/16 was filed
for record in this office on the 28 day of Oct 1960 at 4 o'clock in
recorded in deed Book 212 at page 129 on the 1 day of Nov
Mortgage Tax Deed Tax 50 has been paid.

Conrad H. Fowler

Judge of Probate

Line	ALABAMA	E PERMIT	COMPANY	at	Instrument was	19 <u>60</u>	Mo. and duly	amined.	aid County.	Land Dept.	er Company	2, Alabama
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STATE OF

County of

I,

in and for said County in said State, hereby certify that
signed to the foregoing instrument and who known to me, acknowledged before me on this day
that being informed of the contents of the instrument executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

CONRAD H. FOWLER
JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that
S... Privilege Tax
has been paid on the within
instrument as required
by law.

6010 DSO 6430-302 1960
Shelby County Line #47 - C. G.
Russell
off Shelby Trans. Sub.