

State of Alabama

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor, MID SOUTH DEVELOPMENT CORPORATION a corporation, in hand paid by JOHNNIE BURTON the receipt whereof is acknowledged, the said MID SOUTH DEVELOPMENT CORPORATION

does by these presents, grant, bargain, sell, and convey unto the said JOHNNIE BURTON

the following described real estate, situated in SHELBY County, Alabama, to-wit:

East Half of Lot Seven (7), Block Eight (8), Lincoln Park Subdivision, a plat of which is recorded in Map Book 3, page 145, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD said property unto the said JOHNNIE BURTON, her heirs and assigns, forever. and said MID SOUTH DEVELOPMENT CORPORATION does for itself, its successors

and assigns, covenant with said JOHNNIE BURTON, her heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said JOHNNIE BURTON, her

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said MID SOUTH DEVELOPMENT CORPORATION has hereunto set its signature by J. L. COHN its President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 26th day of April, 1960.

ATTEST:

[Signature] Secretary.

By [Signature] President.

BOOK 211 PAGE 566

State of Alabama

JEFFERSON County

I, JACQUELINE J. WALLACE, a Notary Public in and for said county in said state, hereby certify that J. L. COHN whose name as President of the MID SOUTH DEVELOPMENT CORPORATION a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of April, 1960.

[Signature] Notary Public.

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within deed was filed for record in this office on the 10 day of April 1960 at 11 M. o'clock, and recorded in Book 211 at page 566 on the 11 day of April 1960. Mortgage Tax has been paid. Deed Tax 50

[Signature] Judge of Probate